



# ANTISEMITISM BAROMETER 2017



**CAMPAIGN AGAINST ANTISEMITISM**

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# FOREWORD

This research is both harrowing and uplifting. Whilst for the past three years antisemitic crime has broken records every year, and antisemitism scandals have repeatedly rocked our politics, British society has mounted an astounding insurgency against antisemitism. Even as anti-Jewish racism made the headlines, British people appear to have taken the opportunity to shun the ancient anti-Jewish prejudices that some had acquired.

**We now have data that show that in a very British way, fairly and quietly, Britons have been rejecting antisemitic prejudice. British society has shunned a growing worldwide addiction to antisemitism and proved that so-called British values are no mere buzzphrase, but are embedded in our national being.**

And yet, despite that inspiring progress, British Jews are growing more fearful because our authorities fail to enforce the law and our politics is punctuated by the repeated exposure of antisemites.

**Our research shows that one in three British Jews has become so fearful of mounting antisemitic crime and the failure to excise antisemites from politics that they have considered leaving Britain altogether.** Just as British people increasingly reject antisemitism, British Jews are feeling unprotected and hounded out due to the failure of our institutions to protect the many from the few racists among us.

We have worked with YouGov and partners in the Jewish community to survey both the British population as a whole and the British Jewish community. **The data in this report begs the question: if British society can fight antisemitism, why are our world-renowned criminal justice system and some of our famous political parties still doing too little?**

**Our research clearly shows that British Jews have pointed their fingers at the Crown Prosecution Service and the Labour Party.** For years, Campaign Against Antisemitism has made simple recommendations, such as providing training to prosecutors and ensuring transparency in the disciplinary processes of political parties. British society is achieving what many said was impossible and is rolling back antisemitism. It is high time for our criminal justice system and politicians to take the comparatively easy steps recommended in this report. **There is not a moment to lose. Without urgent change, British Jews may start to leave.**

Our research also contains a lesson for the Jewish community. Some claim that talking about antisemitism inspires more of it, but that view shows no faith in British society. Antisemitism has been in the headlines regularly for two years. It has given our countrymen the opportunity to think about antisemitism, and they are rejecting it.

Gideon Falter  
**CHAIRMAN**

# EXECUTIVE SUMMARY

- Campaign Against Antisemitism (CAA) commissioned YouGov to survey the British population's attitudes towards Jews in 2015, 2016 and 2017. CAA separately worked with partners to survey British Jews' responses to antisemitism in 2016 and 2017.
- **The data appear to show that British society is shunning antisemitic prejudice. Since 2015, antisemitic prejudice amongst British adults has declined from 45% in 2015, to 39% in 2016, to 36% in 2017, but sizeable sections of British society clearly do still hold deeply antisemitic views** (measured as the number of antisemitic statements respondents agreed with).
- Men, older people and people from lower social grades are more likely to be antisemitic than women, younger people and people of higher social grades.
- **Almost one in three British Jews have considered leaving the UK due to antisemitism. Only 59% of British Jews feel welcome in the UK, and 17% feel unwelcome. For the past two years, 37% of British Jews have been concealing their Judaism in public. This is unsurprising given the 45% surge in antisemitic crime since 2014.**
- In 2017, one in five British Jews felt that Jews did not have a long-term future in the UK and only 41% of British Jews felt that Jews have a future in Europe.
- British Jews ranked Islamism as their greatest concern, followed by antisemitism on the far-left, and then antisemitism on the far-right.
- When asked about antisemitism in discourse about Israel, British Jews responded unequivocally and emphatically: **78% had witnessed antisemitism disguised as a political comment about Israel or Zionism**, 81% said that media bias against Israel was fuelling persecution of Jews in Britain, and 78% felt intimidated by tactics used to boycott Israel.
- British Jews delivered a damning verdict on law enforcement in Britain. 64% felt that the authorities were not doing enough to address and punish antisemitism, and a mere 39% felt confident that antisemitic hate crimes against them would be prosecuted.
- **For the first time, more than half of British Jews believe that the CPS is doing too little to fight antisemitism, and almost half criticised the courts.**
- Supporters of left-wing political parties and 'remainers' are less likely to be antisemitic than those on the right or supporters of the 'leave' camp. However, the data does not suggest that the EU referendum has unleashed antisemitism.
- **76% of British Jews felt that political events caused antisemitism to rise, and for two years, over 4 in 5 British Jews have suspected the Labour Party of harbouring antisemites.**
- **The failure of the authorities to act against antisemitic crime, and antisemitism in politics, have had a severe detrimental effect on British Jews' sense of security, risking the progress made by British society.**

# PREJUDICE AGAINST JEWS IN BRITAIN

## BRITISH POPULATION'S ATTITUDES TOWARDS BRITISH JEWS

YouGov Plc has been commissioned by Campaign Against Antisemitism every year since 2015 to measure the extent of antisemitic prejudice in Britain. We last released our findings in 2015, so this report is the first time that our findings from 2016 and 2017 have been made public.

Each year, YouGov showed a representative sample of British adults seven statements about Jews and asked

respondents to state whether they agreed or disagreed with them. They were also asked whether they had met Jews before.

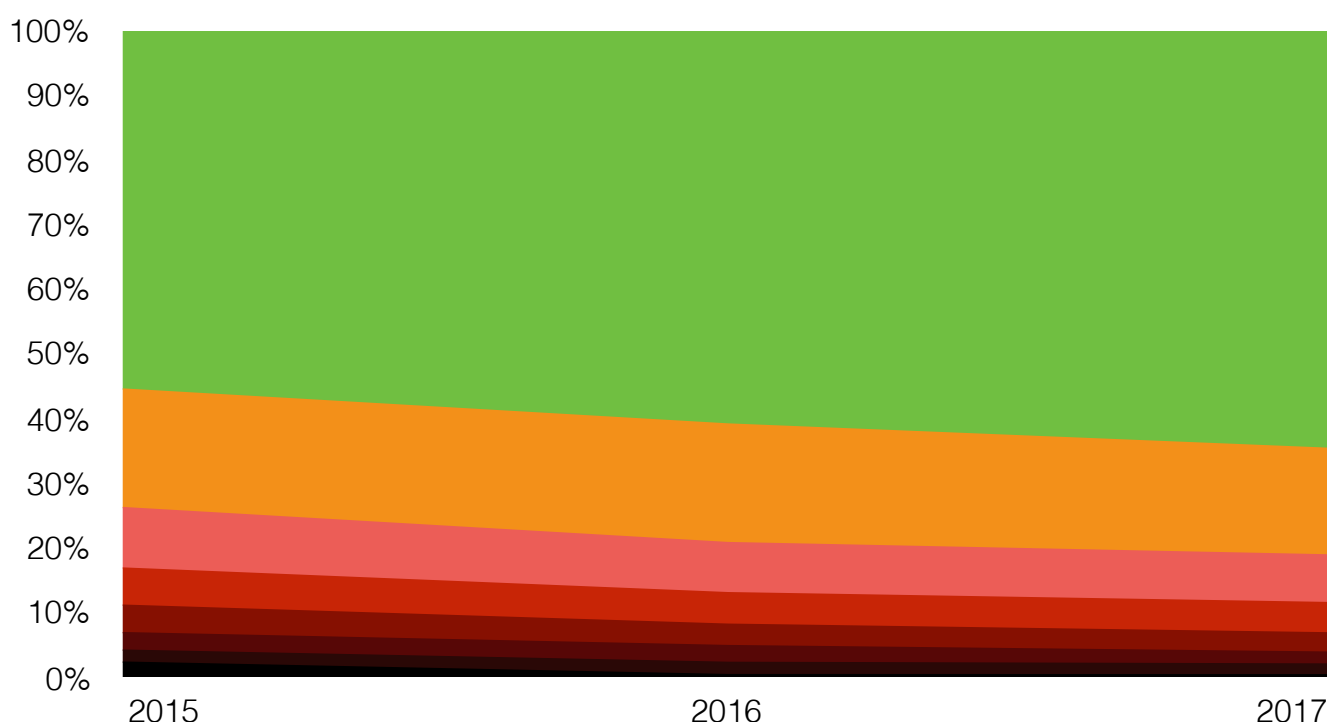
The surveys in 2016 and 2017 used identical questions, however the survey in 2015 used slightly different wording.

**The results appear to show that British society is starting to shun antisemitism.**

Though British society is increasingly casting off antisemitic prejudice that has roots in centuries of religious and political persecution of British Jews, **the data also shows that sections of British society still hold deeply antisemitic prejudices.**

### ANTISEMITIC PREJUDICE IN THE UK 2015-2017

- Did not endorse any antisemitic statements
- Endorsed one antisemitic statement
- Endorsed two statements
- Endorsed three statements
- Endorsed four statements
- Endorsed five statements
- Endorsed six statements
- Endorsed seven statements



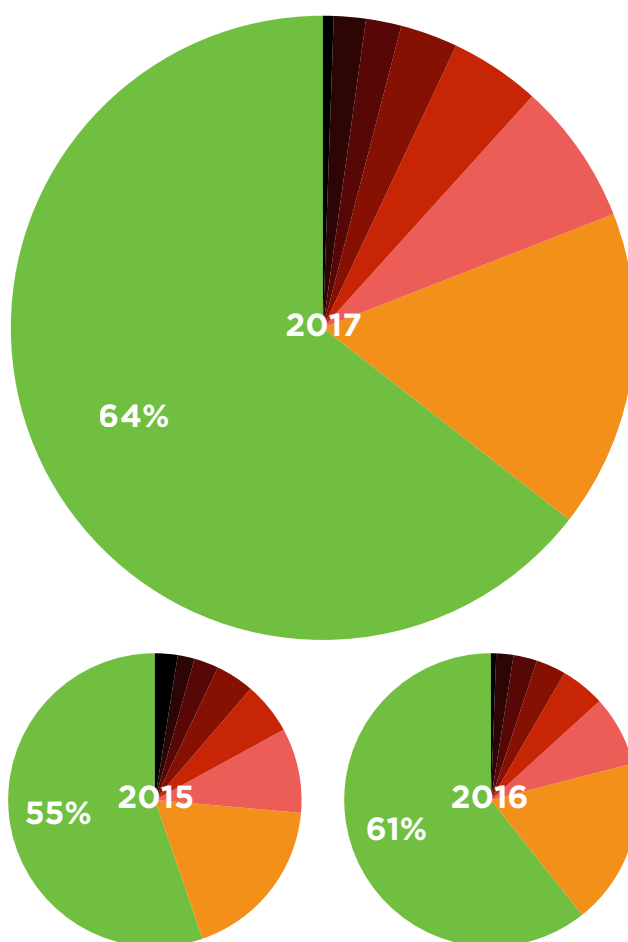
### ANTISEMITIC STATEMENTS ENDORSED

	2015	2016	2017
None	55%	61%	64%
At least 1	45%	39%	36%
At least 2	26%	21%	19%
At least 3	17%	13%	12%
At least 4	11%	8%	7%
At least 5	7%	5%	4%
At least 6	4%	2%	2%
All 7	3%	1%	1%
Sample size	3,411*	1,660	1,614

\* The survey conducted in 2015 was the first of its kind, so two nationally representative samples were polled, compared to each other for consistency, and then combined.

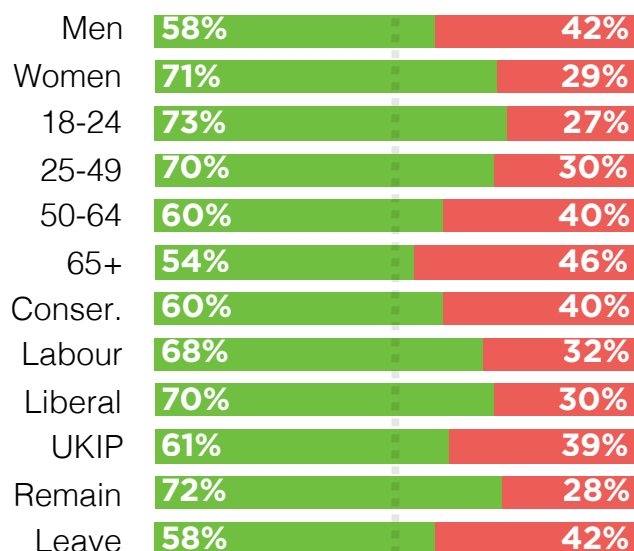
Analysis of the data shows patterns that remain consistent each year, pointing to specific areas of concern. This provides a valuable resource to Campaign Against Antisemitism and other organisations combatting antisemitism which wish to target their outreach work effectively.

For example, men are much more likely to be antisemitic than women, older people are much more likely to be antisemitic than younger people, and people of lower social grades are more likely to be antisemitic than people of higher social grades. Our data also revealed patterns in antisemitism across political divides, with supporters of left-wing political parties and supporters of the 'remain' camp in the EU referendum all less likely to be antisemitic than those on the right or supporters of the 'leave' camp. However, the data does not support suggestions that the EU referendum has unleashed an increase in antisemitism.



### POCKETS OF ANTISEMITISM

- Did not endorse antisemitic statements
- Endorsed at least one statement



2017 YouGov poll of British adults

## STEREOTYPES AND PREJUDICES ABOUT BRITISH JEWS

Each year, YouGov showed a representative sample of British adults seven statements about Jews and asked respondents to state whether they agreed or disagreed with them. The questions were phrased negatively and positively, and were designed to identify which stereotypes and prejudices about British Jews were most prevalent amongst British adults.

Our surveys in 2016 and 2017 used identical questions, however our survey in 2015 used a slightly different form of words.

The statements shown to respondents were:

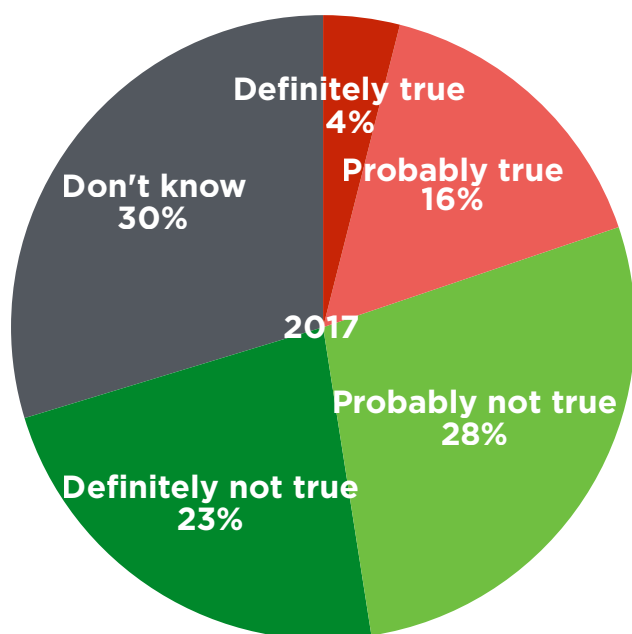
1. 2016 and 2017 wording: "British Jewish people chase money more than other British people."  
2015 wording: "Jews chase money more than other British people."
2. 2016 and 2017 wording: "Having a connection to Israel makes Jewish people less loyal to Britain than other British people."  
2015 wording: "Jews' loyalty to Israel makes them less loyal to Britain than other British people."

3. 2016 and 2017 wording: "Jewish people consider themselves to be better than other British people."  
2015 wording: "Jews think they are better than other people."
4. 2016 and 2017 wording: "Compared to other groups, Jewish people have too much power in the media."  
2015 wording: "Jews have too much power in the media."
5. 2016 and 2017 wording: "Jewish people talk about the Holocaust just to further their political agenda."  
2015 wording: "Jews talk about the Holocaust too much in order to get sympathy."
6. 2016 and 2017 wording: "Jewish people can be trusted just as much as other British people in business."  
2015 wording: "In business, Jews are not as honest as most people."
7. 2016 and 2017 wording: "I am just as open to having Jewish friends as I am to having friends from other sections of British society."  
2015 wording: "I would be unhappy if a family member married a Jew."

Whilst it was not possible to assess every common stereotype, prejudice and conspiracy myth about Jews, this polling endeavours to identify particularly problematic themes.

## JEWES AND MONEY

"British Jewish people chase money more than other British people."



2016	416%	29%	24%	27%
2015	520%	28%	26%	20%

In 2015, this statement was phrased as: "Jews chase money more than other British people."

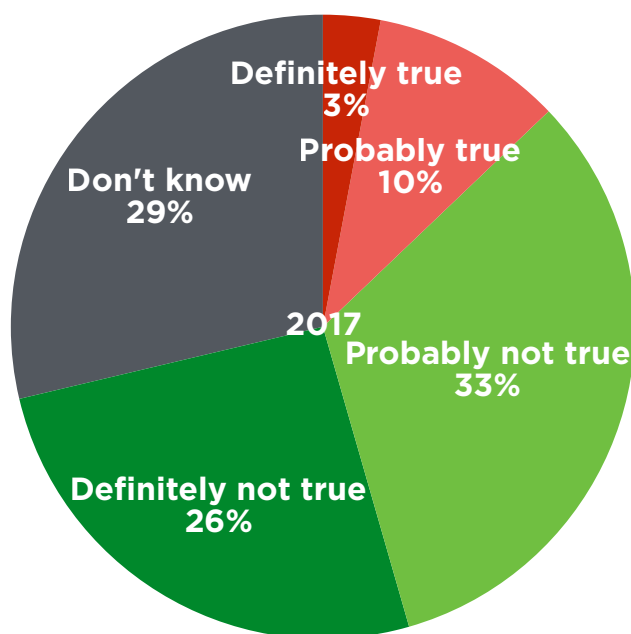
The stereotype of a greedy and miserly Jew originated centuries ago in the story of the betrayal of Jesus. Though Jesus and his disciples were Jewish, Judas, the disciple who supposedly betrayed him for a bribe, was singled out by the early Church as the epitome of what was described as the Jewish 'trait' of avarice.

In reality, poverty is a major problem for many British Jews, and data suggests that British Jews are disproportionately philanthropic. However, our polling shows that 20% of British people consider Jews to chase after money.

Absurdly, when confronted, some have claimed that it is a compliment to say that Jews chase money. High profile cases include Dave Whelan, the former chairman of Wigan Athletic Football Club, who hired a manager who had been caught sending an antisemitic text message claiming that a Jewish agent was money-obsessed. When defending his new hire in a media interview, Whelan said: "Jewish people chase money more than everybody else." He was given a six-week ban by the Football Association and fined £50,000.

## JEWES AND HONESTY

"Having a connection to Israel makes Jewish people less loyal to Britain than other British people."



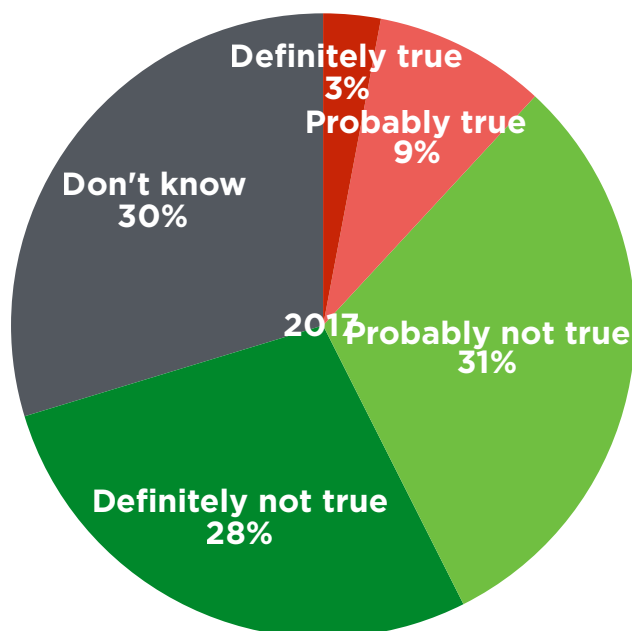
2016	312	34%	25%	26%
2015	416	32%	22%	26%

In 2015, this statement was phrased as: "Jews' loyalty to Israel makes them less loyal to Britain than other British people."

One of the best known antisemitic conspiracy myths is contained in the antisemitic forgery, *The Protocols of the Elders of Zion*, which was used to incite violent pogroms against Jews in tsarist Russia and to dispossess them. Following the establishment of the modern State of Israel, Jewish conspiracy myths often accuse “Jewish citizens of being more loyal to Israel, or to the alleged priorities of Jews worldwide, than to the interests of their own nations” in the words of the International Definition of Antisemitism. The theme of Jewish treachery is commonly found in British far-left and far-right claims that British Jews serve ‘Zionist’ masters.

## JEWS AND INTEGRATION

“Jewish people consider themselves to be better than other British people.”



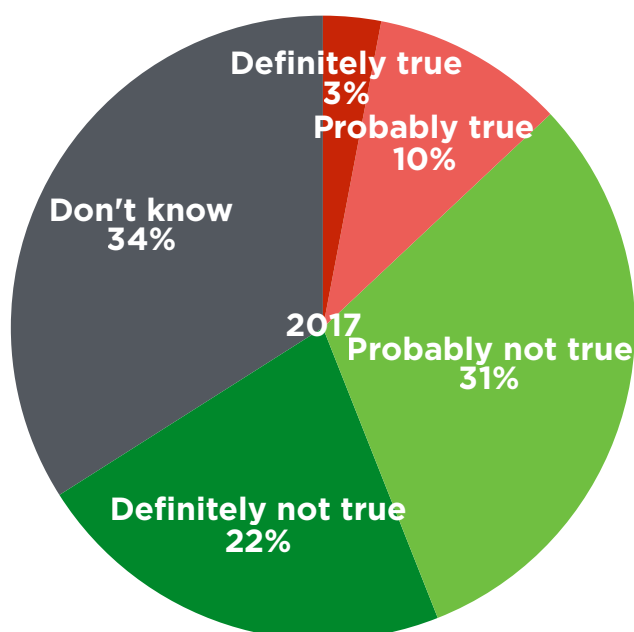
2016	311	33%	28%	24%
2015	413	33%	29%	21%

In 2015, this statement was phrased as: “Jews think they are better than other people.”

At various points throughout history, Jews have been cast out of mainstream society and made to live in *ghettos* or to only practice certain professions. This forced segregation was then used against Jews by their persecutors, who were able to use the separation of Jews from mainstream society as a way of casting them as aloof or arrogant. The stereotype persists in Britain, for example in some of the public discussion of the lifestyle of controversial Jewish businessman Sir Philip Green.

## JEWS AND THE MEDIA

“Compared to other groups, Jewish people have too much power in the media.”



2016	411	31%	26%	28%
2015	512	29%	26%	28%

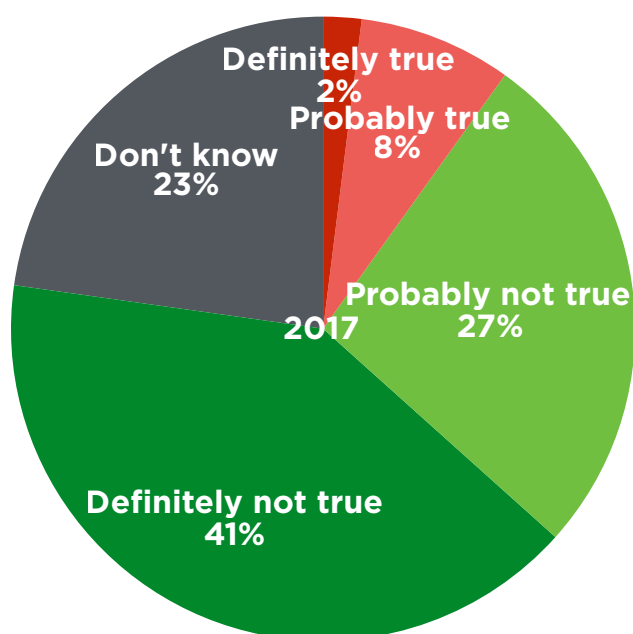
In 2015, this statement was phrased as: “Jews have too much power in the media.”

Since the emergence of mass media, antisemites have sought to portray Jewish

Involvement in its growth as the result of a conspiracy through which Jews may collectively control public discourse and nefariously influence society according to a common agenda. This antisemitic notion retains currency and is frequently heard. For example, Malia Bouattia, former President of the National Union of Students was widely criticised for her remarks about what she described as the “Zionist-led media”.

## HOLOCAUST GUILT

“Jewish people talk about the Holocaust just to further their political agenda.”



2016	39	26%	41%	22%
2015	49	27%	43%	16%

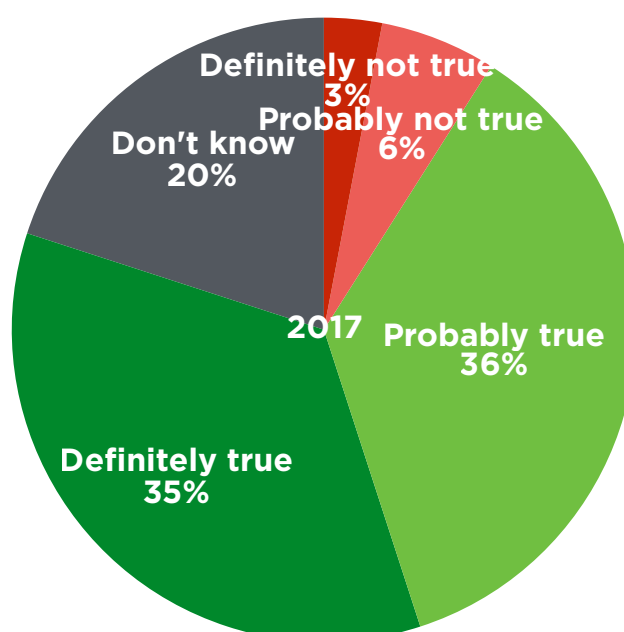
In 2015, this statement was phrased as: “Jews talk about the Holocaust too much in order to get sympathy.”

In the aftermath of the Holocaust, antisemites have claimed that Jews have used sympathy following the genocide in

order to gain advantage for themselves. The antisemitic myth presupposes that Jews act in a concerted manner in order to progress a commonly-held objective. As well as being a common feature of antisemitic conspiracy myths, the theme plays a major part in Holocaust denial by providing a supposed motive for Jews to fabricate the Holocaust. This is sometimes referred to as ‘playing the Holocaust card’, which is a phrase used by the BBC’s Middle East Editor, Jeremy Bowen.

## JEWS IN BUSINESS

“Jewish people can be trusted just as much as other British people in business.”



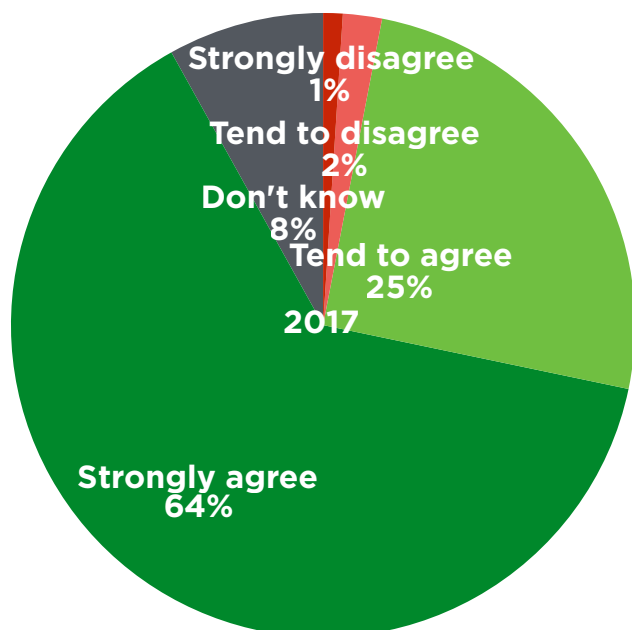
2016	47	36%	35%	18%
2015	38	32%	35%	23%

In 2015, this statement was phrased as: “In business, Jews are not as honest as most people.” Due to the fact that the 2015 wording was negative, whereas the 2016 and 2017 wording was positive, the green and red colours have been inverted on the graph for 2015.

The stereotype of a thieving, duplicitous Jew is linked to the portrayal by the early Church of Judas as the epitome of Jewishness. In literature from the *Merchant of Venice* to *Oliver Twist*, Jews have historically been portrayed as dishonest in business and inherently untrustworthy. In modern Britain there remains a perception amongst some that Jews are crooked. This sometimes surfaces in discourse about Jews who are at the centre of business controversies, such as Robert Maxwell, the 'Guinness Four' and Sir Philip Green.

## EXCLUSION OF JEWS

"I am just as open to having Jewish friends as I am to having friends from other sections of British society."

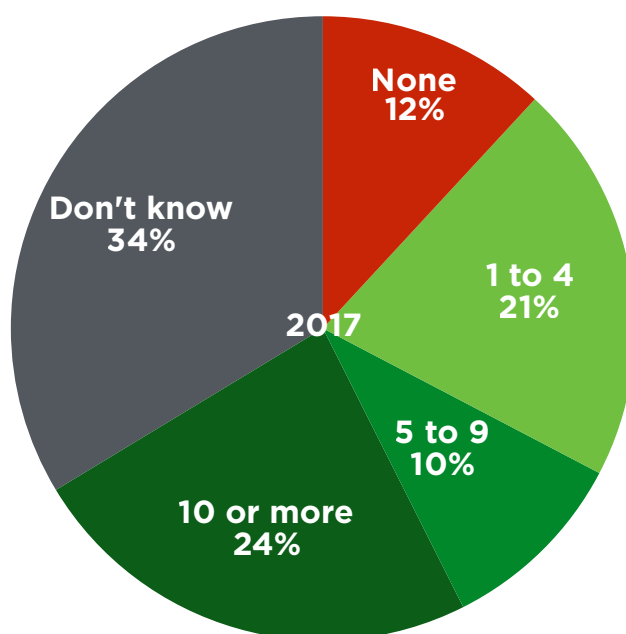


In 2015, this statement was phrased as: "I would be unhappy if a family member married a Jew." Due to the fact that the 2015 wording was negative, whereas the 2016 and 2017 wording was positive, the green and red colours have been inverted on the graph for 2015.

A clear indicator of antisemitism is an unwillingness to engage with Jews socially. In 2017, 85% of respondents who were not open to welcoming Jewish people into their social life also endorsed at least one of the other antisemitic statements that they were shown.

## MEETING BRITISH JEWS

In 2016 and 2017, we asked respondents to say how many Jewish people they had met.



The results from both 2016 and 2017 showed that meeting British Jews did not reduce antisemitic prejudice. Due to the correlation between respondents actively excluding Jews and holding other antisemitic views, it seems that antisemites do not engage with Jews when they meet them and that **community engagement will not persuade most antisemites.**

# EFFECT OF HATRED ON BRITISH JEWS

## THE EFFECT OF ANTISEMITISM ON BRITISH JEWS

Every year since 2015, Campaign Against Antisemitism has worked with partners in the Jewish community to poll a nationally representative sample of British Jews. For our polling in 2016 and 2017, we revised our methodology substantially, modelling it on the methodology of the National Jewish Community Survey conducted by the Institute for Jewish Policy Research. This means that the results from our polling in 2015 cannot be compared to the results of our polling in 2016 and 2017, which are published in this report for the first time.

**Overall, rising antisemitic crime, the failure of the authorities to take firm action against antisemites, and antisemitism in politics, have had a severe detrimental effect on British Jews' sense of security. Almost a third of British Jews have considered leaving the country, 71% consider that political developments have increased hostility towards Jews, and nearly half think that the Crown Prosecution Service is doing too little.**

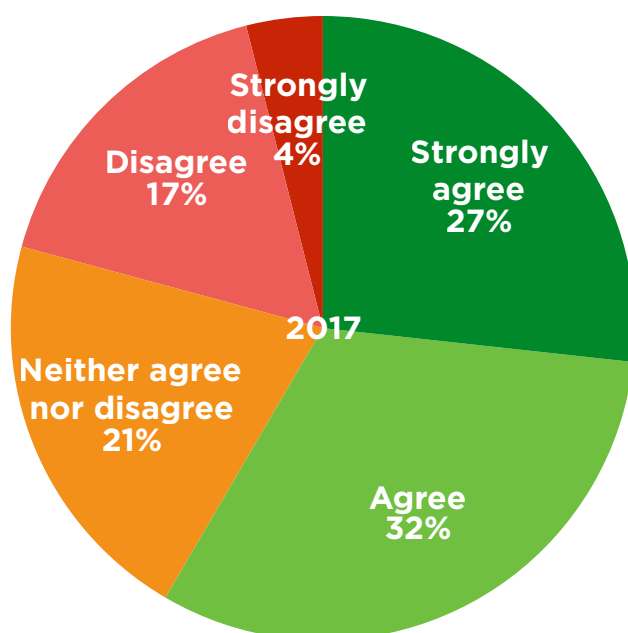
This polling maps British Jews' sense of security, the threats that concern them most, and their perception of the response of the criminal justice system, political parties, the Government, and society itself.

## SENSE OF SECURITY

In order to assess British Jews' sense of security in context, we asked whether they consider that Jews have a long-term future in the UK, and also in Europe outside the UK. We also asked whether they had considered leaving the UK due to antisemitism in the past two years (to avoid capturing transient reactions in response to recent events), how welcome they feel in the UK, and how comfortable they feel showing that they are Jewish in public.

## FUTURE IN THE UK

"Jews have a long-term future in the UK."



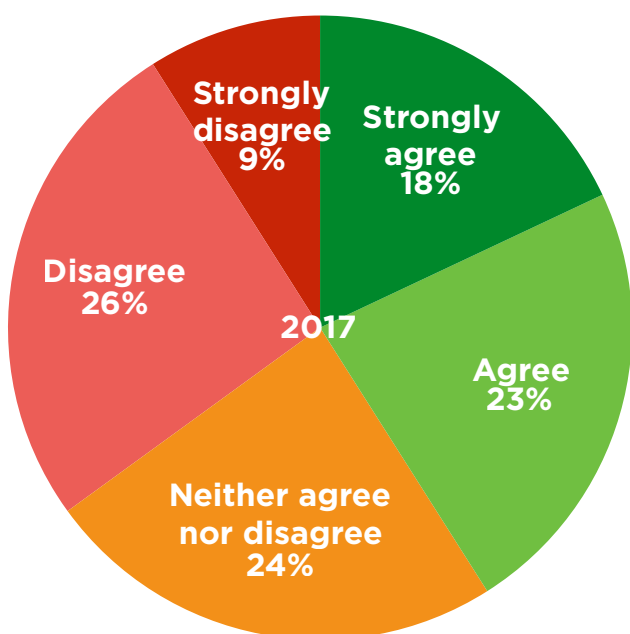
2016    26%    36%    19%    15%    4%

**In 2017, one in five British Jews felt that Jews did not have a long-term future in the UK. 59% felt that Jews do have a long-**

term future in the UK, down from 62% the year before. More people were undecided in 2017 than in 2016, potentially presaging growing uncertainty.

## FUTURE IN THE REST OF EUROPE

“Jews have a long-term future in Europe, outside of the UK.”



2016 **15%** **22%** **24%** **27%** **12%**

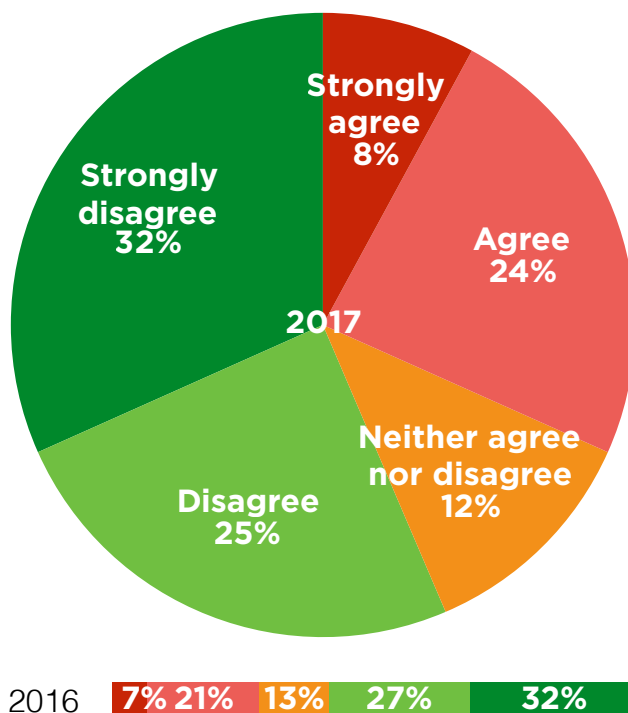
British Jews feel far less optimistic about the future of Jews in the rest of Europe, outside of the UK, than they do about the future of Jews in the UK. In 2017, 35% of British Jews felt that Jews do not have a long-term future in Europe outside of the UK, but that is better than in 2016, when 39% of British Jews held that view.

It is significant that in 2017 **only 41% of British Jews feel that Jews have a long-term future in Europe outside of the UK.** This is probably due to rising antisemitism across the continent, and the failure to

disrupt terrorist attacks targeting Jews, which is cited as a key driver of emigration.

## LEAVING THE UK

“In the past two years I have considered leaving Britain due to antisemitism.”



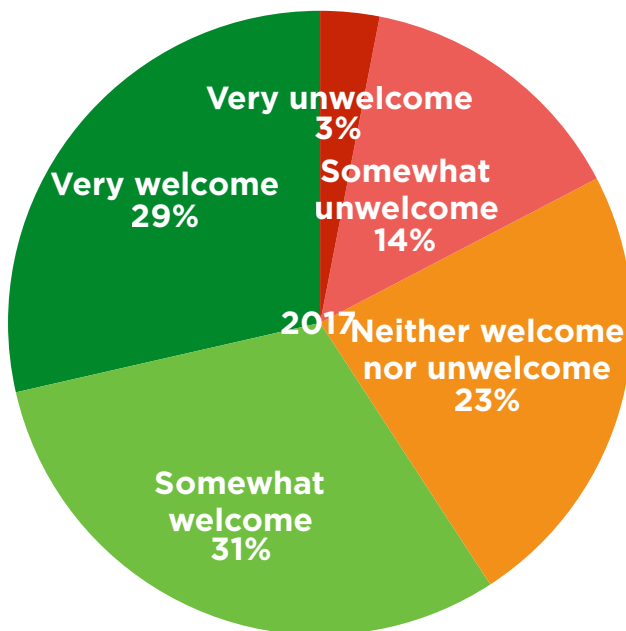
**Almost a third of British Jews have considered leaving the UK due to antisemitism.** Whereas in 2016, 28% answered that they had considered leaving in the past two years, that number grew to 31% in 2017.

**Jews who had considered leaving the UK were most likely to be orthodox or traditional in their religious observance,** and aged between 25 and 64.

Since 2014, antisemitic hate crime has risen by 45%, with each year seeing record-breaking levels, but enforcement has remained lacklustre.

## FEELING WELCOME IN THE UK

“As a Jew, how welcome do you feel in the United Kingdom in general?”



2016 **21%** **22%** **33%** **28%**

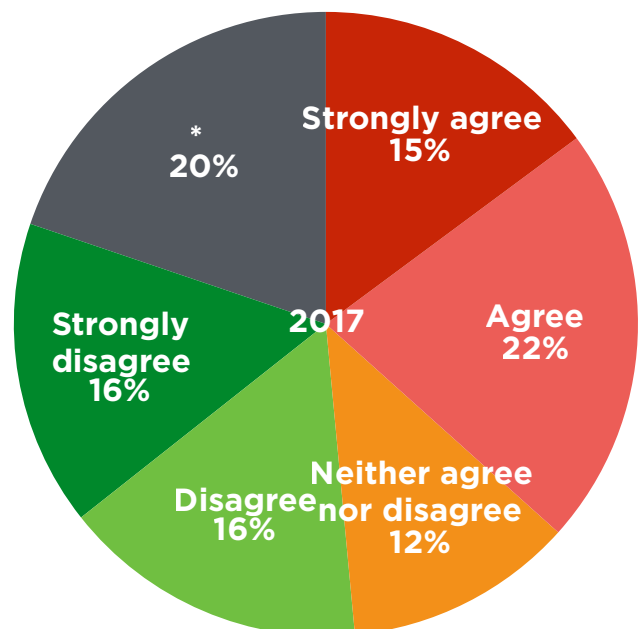
**Only 59% of British Jews feel welcome in the UK**, down from 61% in 2016, whilst **17% feel unwelcome**, up from 16% in 2016. This is an important measure of how comfortable British Jews feel within British society.

It is noteworthy that the number of British Jews who feel unwelcome is lower than the number who have considered leaving the UK, or who do not believe that Jews have a long-term future in Britain. This appears to indicate that British Jews who are considering leaving are not doing so because they are worried about antisemitism within society at large. Instead, it seems likely that they are worried about antisemitism from a small minority within society which is responsible

for escalating antisemitic crime. This emphasises the urgency of dealing with antisemitic crime, which appears to be a significant factor in reducing British Jews' sense of security.

## PUBLIC DISPLAYS OF JUDAISM

“Due to antisemitism, I try not to show visible signs of my Judaism when I go out, like a Star of David or a Jewish skullcap (kippah).”



2016 **16%** **21%** **13%** **17%** **15%** **18%**

\* “I do not show visible signs of my Judaism, but that has nothing to do with antisemitism”

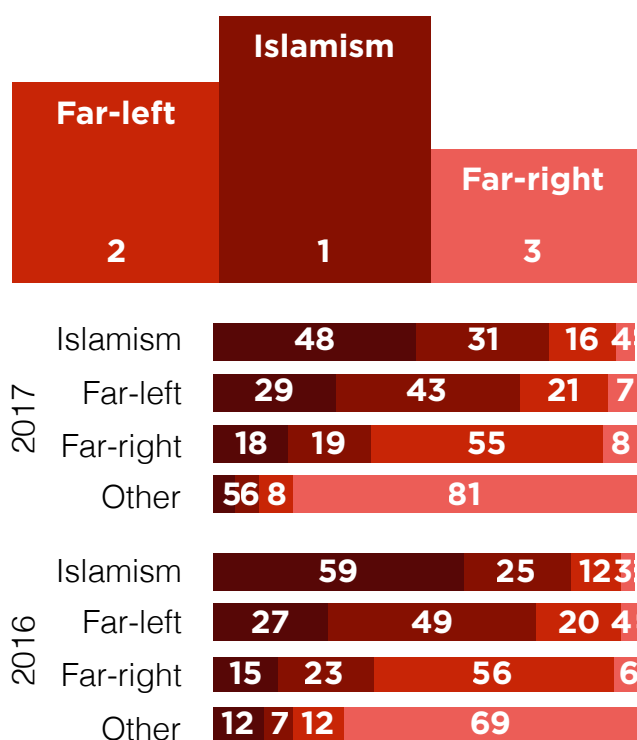
**For the past two years, 37% of British Jews have been avoiding displaying outward signs of their Judaism in public.** This is a strong sign that British Jews expect to be discriminated against, or even harassed or abused, if people know that they are Jewish, and instead opt to blend in due to fears of antisemitism.

## PERCEIVED THREATS

We asked British Jews what they perceive to most concerning sources to be from amongst the far-left, far-right and Islamism. We also asked developments in British politics, and antisemitism within political discourse about Israel.

## SOURCES OF ANTISEMITISM

“Please rank the following options in order of which concern you the most.”



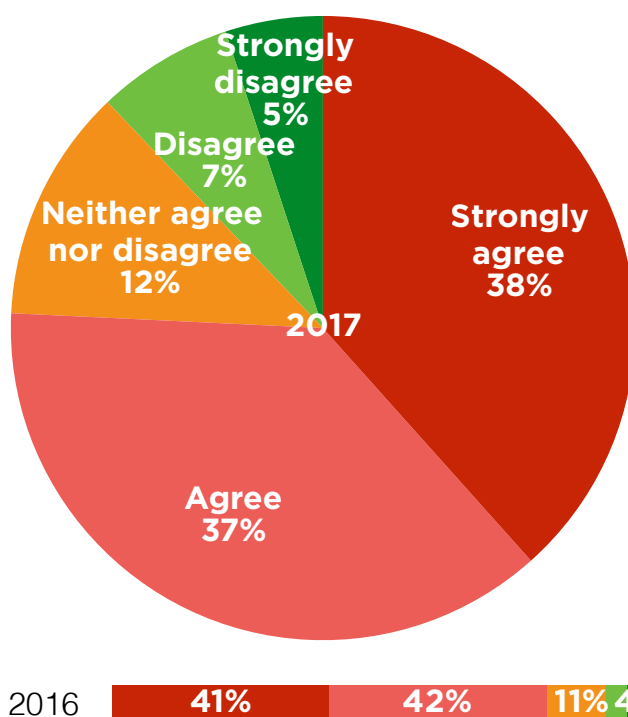
- Primary concern
- Secondary concern
- Tertiary concern
- Quaternary concern

In both 2017 and 2016, we asked British Jews to rank different forms of extremism in the order that they concerned them. Their responses showed a clear hierarchy of concern, ranking Islamism as the greatest concern, followed by far-left and then far-right extremism.

Additionally, we asked respondents to rank “other” concerns, and to use a free-text comments field to describe what they meant by “other”. Those respondents which ranked “other” and defined it using the comments field often described casual antisemitism committed by ignorant or mildly prejudiced members of society. However, it was also clear that the majority of British Jews are only concerned about antisemitism originating from Islamism, the far-left and the far-right, in that order.

## ANTISEMITISM IN POLITICS

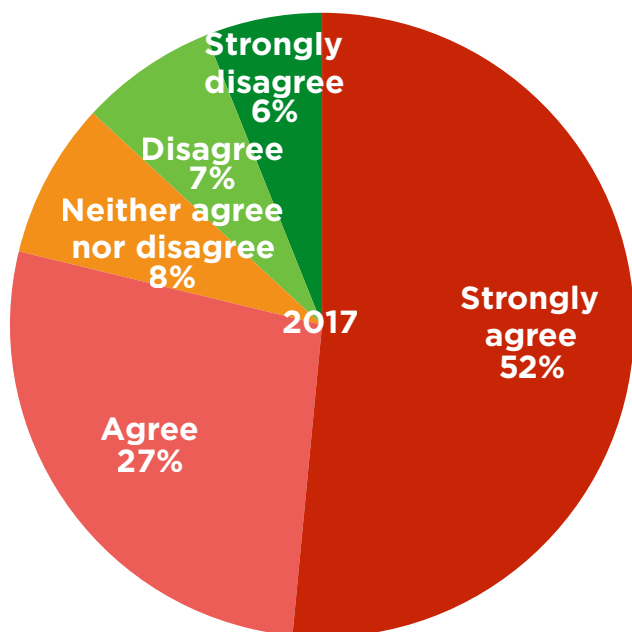
“Recent political events have resulted in increased hostility towards Jews.”



In 2017 and 2016, the overwhelming majority of British Jews felt that political events had caused antisemitism to rise. Read in the context of other answers, this could be linked to perceived tolerance of antisemitism in the Labour Party.

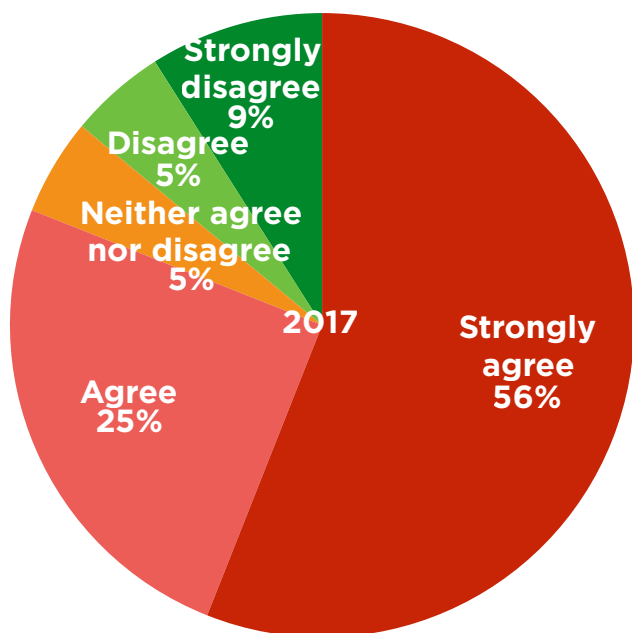
## DISCOURSE ABOUT ISRAEL

"I have witnessed antisemitism that was disguised as a political comment about Israel or Zionism."



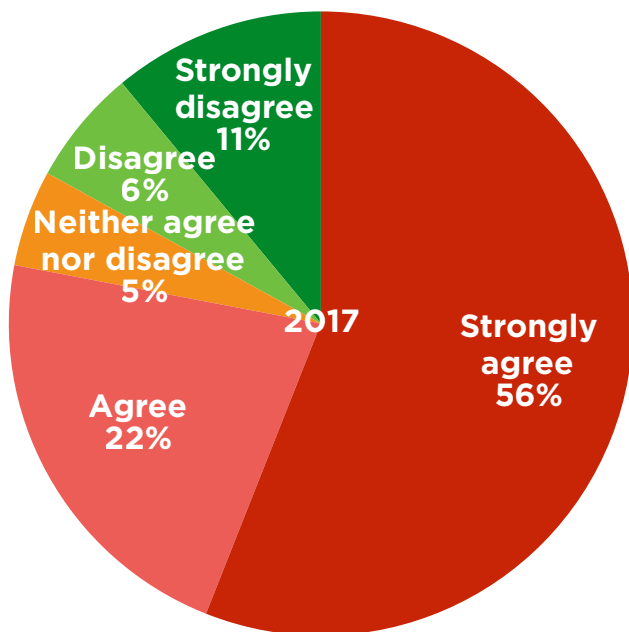
2016 **55%** **25%** **9** **6** **5**

"Media bias against Israel fuels persecution of Jews in Britain."



2016 **61%** **24%** **6** **4** **5**

"Boycotts of businesses selling Israeli products constitute intimidation."



2016 **63%** **22%** **5** **5** **6**

**When asked about antisemitism in discourse about Israel, British Jews responded unequivocally and emphatically: 78% had witnessed antisemitism disguised as a political comment about Israel or Zionism, 81% said that media bias against Israel was fuelling persecution of Jews in Britain, and 78% felt intimidated by tactics used to boycott Israel. In all cases, more than half of British Jews did not simply agree, they stated that they strongly agreed.**

We have observed discourse about Israel being used as a disguised vector for antisemitism by Islamists, the far-left and the far-right, and it is extremely clear from these responses that British Jews are being victimised by those who cross from mere criticism of Israel into antisemitism.

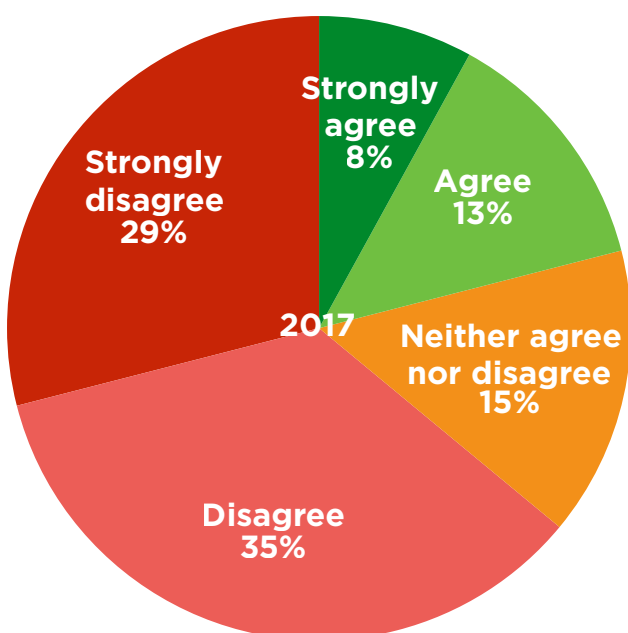
## CONFIDENCE IN ENFORCEMENT

As well as asking British Jews about their sense of security and perceived threats, we asked about their confidence in the state and political parties to take action against antisemitism.

We asked respondents about law enforcement and action against antisemitism in politics. We included detailed questions about the role of each part of the criminal justice system and each major political party in order to assess where British Jews perceive there to be weaknesses.

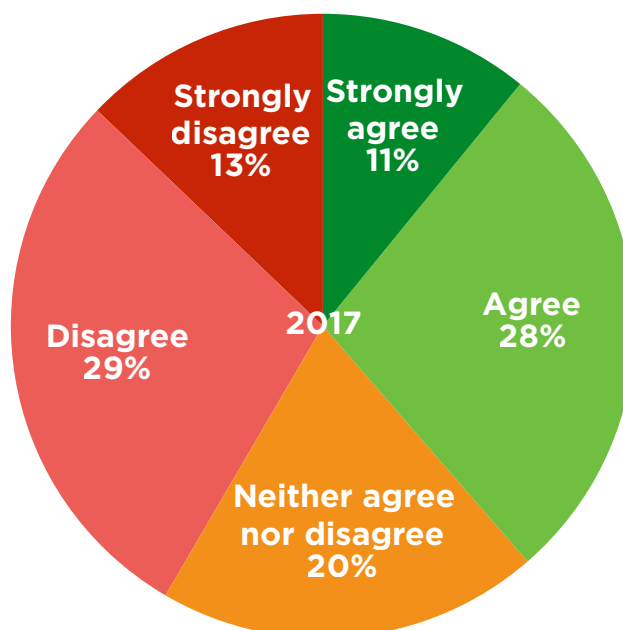
## LAW ENFORCEMENT

“The authorities are doing enough to address and punish antisemitism.”



2016 **7** 15% 19% 36% 22%

“If I reported an antisemitic hate crime, I would have confidence that it would be prosecuted if there was enough evidence.”



2016 **11%** 35% 23% 23% **8**

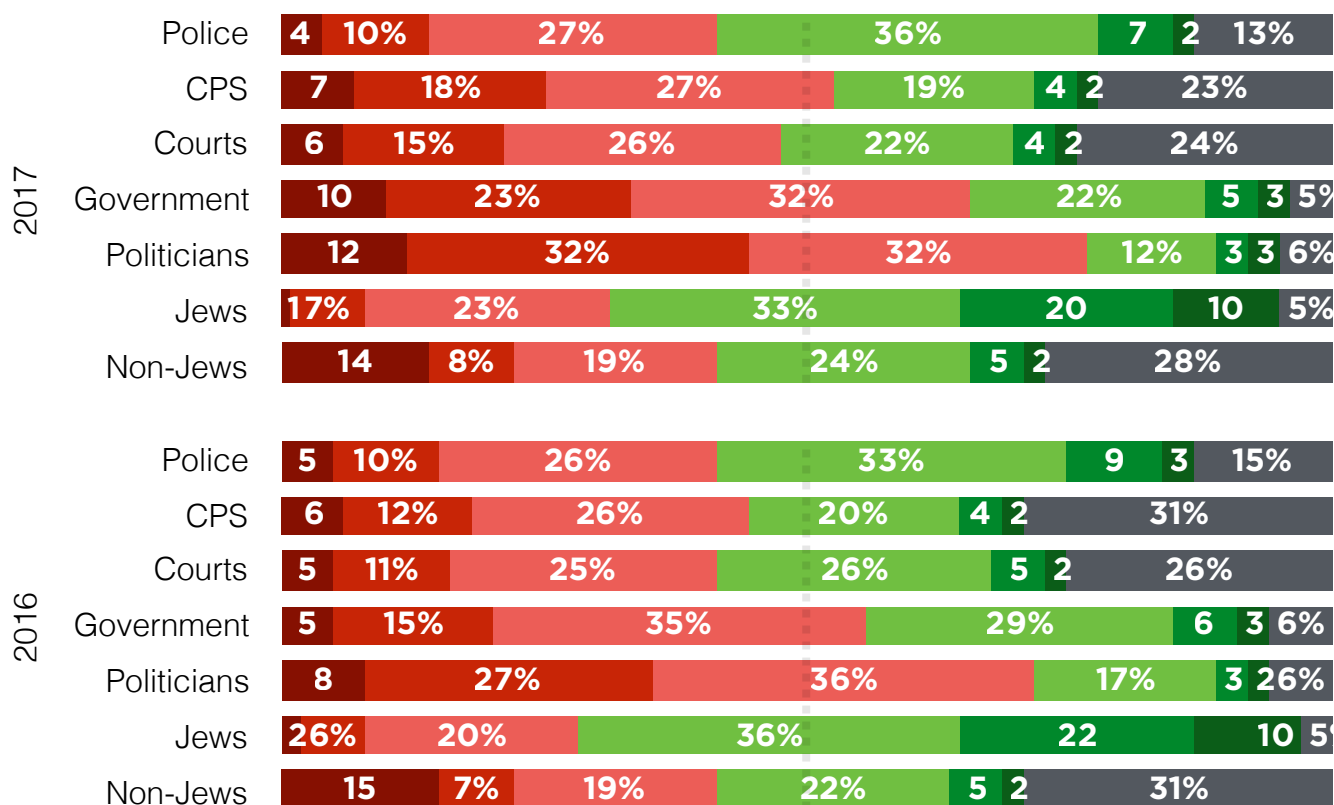
In answer to our initial general questions, **British Jews delivered a damning verdict on law enforcement in Britain.**

In 2016, 58% of British Jews felt that the authorities were not doing enough to address and punish antisemitism, but by 2017 that number had grown to 64%. Similarly, whereas in 2016 a mere 46% of British Jews felt confident that antisemitic hate crimes against them would be prosecuted, by 2017 that number had shrunk further to only 39%.

## THE CRIMINAL JUSTICE SYSTEM, POLITICIANS AND SOCIETY

"Which of each of the following does enough to protect British Jews?"

- Does nothing
- Does much too little
- Does too little
- Does enough
- Does more than enough
- Does much more than enough
- Don't know



When asked about the roles played by the criminal justice system, politicians and society in protecting British Jews, respondents made clear their growing dissatisfaction.

The only element of the criminal justice system which more Jews praised than criticised was the work of police forces around the country, but only just: 42% said that police forces do too little and only 46% said that they do enough.

The courts and the Crown Prosecution Service (CPS) attracted even heavier

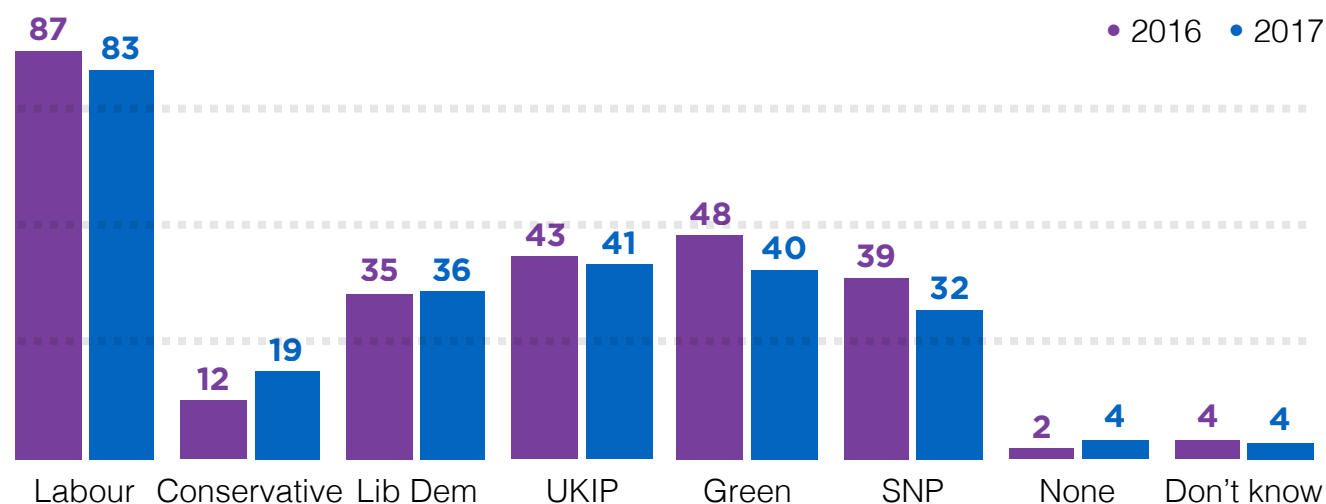
criticism. **For the first time, more than half of British Jews believe that the CPS is doing too little to fight antisemitism, and almost half criticised the courts themselves.**

British Jews reserved their strongest criticism for the Government and politicians, which in 2017 were found wanting by 64% and 76% of British Jews respectively.

The only group that the majority of British Jews did perceive to be doing enough was the Jewish community itself.

## POLITICAL PARTIES

“Do you feel that any political parties are too tolerant of antisemitism among their MPs, members and supporters?”

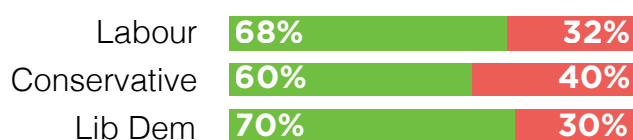


**For two years, more than 4 in 5 British Jews have considered the Labour Party to be harbouring antisemites in its ranks.** The level of criticism of the Labour Party stood out starkly against that levelled at other parties, however, over 40% of British Jews also consistently considered the UK Independence Party and the Green Party to be deficient in tackling antisemites in their ranks. Similarly, over 30% consistently criticised the Liberal Democrat Party and the Scottish National Party.

Although the number of British Jews criticising the Conservative Party's handling of antisemitism rose in 2017, it was the only party to be considered to be doing enough by more than 80% of British Jews. The fact that only one of the country's major political parties was in this category should be a cause for major concern about the health of British politics.

**Only 4% of British Jews feel that no UK political parties tolerate antisemitism.**

By comparing these responses with the data from the polls of the British population that we commissioned YouGov to undertake, we can pinpoint the problem. The YouGov data shows, for example, that **Labour Party supporters are less likely to be antisemitic than other voters, so the cause of British Jews' discontentment with the Labour Party must be the way that it has very publicly failed to robustly deal with the antisemites in its ranks. This means that the Labour Party has fallen out of step with its core supporters, who are generally less likely to hold antisemitic beliefs.**



- Did not endorse antisemitic statements
- Endorsed at least one statement

2017 YouGov poll of British adults

# RECOMMENDATIONS

## CRIMINAL JUSTICE SYSTEM

The following recommendations were first raised in our meeting with the then Home Secretary, Theresa May, the Director of Public Prosecutions, and the Chief Executive of the College of Policing in 2015. They have since been published in our National Antisemitic Crime Audits in 2016 and 2017, and despite some of these measures being included in the Government's Hate Crime Action Plan, they have yet to be implemented.

## TRAINING AND GUIDANCE

It is not always obvious to those without an understanding of the history of antisemitism when an antisemitic act has occurred. In our experience, frontline police officers and junior prosecutors rarely have experience of antisemitism, and might not recognise certain types of antisemitic behaviour or acts, for example following a Jewish person and imitating the sound of escaping gas, alleging the malevolent power of 'the Rothschilds' or calling a Jewish person a 'baby killer'. This is understandable: the Jewish population is small and many police officers and prosecutors will rarely deal with Jewish people or antisemitism. They need to receive training, and when confronted with antisemitism, they need an authoritative and accessible source of guidance.

Additionally, they need to be equipped with an understanding of the way that antisemitic conspiracy myths are now strongly associated with violent extremism.

**We recommend** specific training and guidance on antisemitic hate crime for police officers and prosecutors should be produced by the College of Policing and the Crown Prosecution Service in close consultation with experts from Campaign Against Antisemitism. This specific training and guidance should supplement existing generic hate crime training which leaves police officers and prosecutors ill-equipped to deal with the intricacies of antisemitism.

## OVERSIGHT

Law enforcement against antisemitic hate crime must be consistent and firm. In our experience, procedures and oversight within police forces fail to ensure that each and every response to antisemitism is as firm as the law permits. Learning from police forces which have established good practice in this area, we believe that the establishment of clear procedures and the nomination of a senior officer to oversee them is the most crucial element in developing deterrence against antisemitic hate crime through a consistently firm response.

**We recommend** the swift appointment by all police forces of a Single Point of Contact for antisemitic hate crime with a

rank of Chief Superintendent or higher who has responsibility for overseeing investigations into reported antisemitic hate crime, and a review by Her Majesty's Inspectorate of Constabulary of all police forces' response to antisemitic hate crime, including online hate crime, hate crime against and engagement with orthodox Jews, and hate crime within universities.

## TRANSPARENCY

We found that many police forces have not been keeping ordered data about antisemitic hate crime. The Home Office has acted to remedy this with new crime reporting rules which mandate police forces to track all strands of hate crime separately. The new rules came into effect in April 2017. This will mean that antisemitic hate crime can easily be tracked from the first report to the police, through to charging. The Crown Prosecution Service, however, still does not record whether it prosecutes those charged, and if so, what the outcome is. It also does not disclose the number of cases presented for charging by police forces, but rejected by prosecutors. This makes it impossible to scrutinise the performance of the Crown Prosecution Service and, more broadly, the success of the criminal justice system as a whole, in tackling antisemitism.

**We recommend** recording and regular publication by the Crown Prosecution Service of data for each police force area showing prosecution decisions in cases involving antisemitism and the outcomes of any prosecutions, including sentencing.

## POLITICAL PARTIES

In September 2016, Campaign Against Antisemitism launched its manifesto for fighting antisemitism in political parties, which is a blueprint for ensuring that antisemitism is dealt with fairly, robustly and transparently.

**We recommend** that the manifesto should be adopted by all political parties without further delay. The manifesto states:

1. Antisemitism is a form of racism. It is a key component of extremist ideology espoused by Islamists, the far-right and the far-left alike. Antisemites and their supporters have no place in any political party.
2. Antisemitism will be construed in accordance with the International Definition of Antisemitism, as adopted by the British government. The definition is published on the website of Campaign Against Antisemitism at [antisemitism.uk/definition](http://antisemitism.uk/definition).
3. Allegations of antisemitism by a party member will be investigated within four weeks by an impartial, independent investigator and their report will be published publicly. In the case of corroborated, substantial allegations from a credible source, the member will be suspended from the party pending the outcome of the investigation.
4. An allegation of antisemitism is treated as seriously as any allegation of racism.

All allegations will be investigated as soon as possible, and in all events within a period of four weeks. Investigations will be carried out by an impartial, independent investigator and their report will be published.

5. A senior party member will be assigned to oversee the handling of each allegation of antisemitism. That party member will make a decision on what action to take against the person complained against pending the results of the investigation. In making that decision the party member will consider: the source of the allegation; the seriousness of the allegation; and the credibility of the allegation (having regard, in particular, to corroboration, publicity and the background and record of the person complained against).
6. There is a presumption of instant suspension pending investigation in the case of a credible, serious allegation from a credible source.
7. Disciplinary action will be taken in accordance with the party's standard procedures where a party member is found on investigation to have made an antisemitic statement or committed an antisemitic act.
8. There is a presumption in favour of suspension for antisemitic speech or action by party members. Except where exceptional mitigating factors exist, those responsible for determining the disciplinary penalty in accordance with party procedures are likely to require suspension, to be rescinded when party officials have been satisfied that the person suspended regrets and publicly apologises for his or her behaviour, and is committed both to not reoffending and to actively fighting antisemitism.
9. In the case of antisemitic speech or action by senior party members (which for this purpose includes any party member holding public office), the presumption in favour of suspension is replaced by a presumption in favour of expulsion.

# METHODOLOGY

## SURVEYS OF BRITISH ADULTS

### SAMPLING

Our surveys of British adults were conducted by YouGov Plc. The surveys were administered online to members of YouGov's panel of 800,000 British adults who have agreed to take part in surveys. E-mails were sent to adult panellists who fulfilled the requirements of the sample, inviting them to take part in the surveys, and providing a link to the survey. YouGov normally achieves a response rate of between 35% and 50% to surveys however this does vary depending on the subject matter, complexity and length of the questionnaire.

### FIELDWORK

In 2015, fieldwork was conducted between 21st December 2014 and 6th January 2015 in two separate rounds of fieldwork, the results of which were compared and merged. In total, 3,411 responses were obtained.

In 2016, fieldwork was conducted between 18th and 19th August. In total, 1,660 responses were obtained. The average length of time spent completing the survey was 14 minutes and 45 seconds.

In 2017, fieldwork was conducted between 2nd and 3rd August. In total, 1,614

responses were obtained. The average length of time spent completing the survey was 8 minutes and 44 seconds.

### QUALITY CONTROL

YouGov ensured that there were no duplicate responses and that all respondents were adults living in Great Britain.

### REPRESENTATIVENESS

The responding sample was weighted according to age and gender, social grade, political attention level, and region, in addition to past voting behaviour, to provide a representative reporting sample. The profile is derived from 2011 Census.

## SURVEY OF BRITISH JEWS

### SAMPLING

Our survey of British Jews was modelled on the National Jewish Community Survey (NJCS) conducted by the Institute for Jewish Policy research. In common with the NJCS, the sample was self-selecting, and respondents were required to self-identify as Jewish and confirm that they lived in the United Kingdom. Like the NJCS, they were contacted primarily through 'seed' organisations, including synagogal organisations, Jewish online

networks (including targeted advertising on social networks), and community welfare organisations, among others. In common with the NJCS, the seed organisations were used to initiate a 'snowballing' process which, in effect, created a non-probability convenience sample. It was not possible to use a random probability sampling approach for this study because a suitable sampling frame for the Jewish population is not available in the UK.

## FIELDWORK

In 2016, fieldwork was conducted over the course of a month between 17th August and 18th September. In total, 1,910 responses were obtained. The average length of time spent completing the survey was 5 minutes and 52 seconds.

In 2017, fieldwork was conducted over the course of three weeks between 19th July and 8th August. In total, 2,058 responses were obtained. The average length of time spent completing the survey was 8 minutes and 57 seconds.

As is the case with the NJCS, the number of unique respondents contacted cannot be determined due to the likely overlap between different 'seed' organisations' supporter bases, thus we cannot estimate the survey response rate.

## QUALITY CONTROL

A key issue with an online survey is to ensure that respondents are not counted twice. To avoid this and other abuses

that might affect the survey's integrity, several measures were implemented. These included: carefully monitoring responses for unusual trends during the fieldwork phase, and assessing the completed dataset for the presence of extreme or unrealistic values (i.e. outlier diagnostics) and for the presence of unlikely combinations of values across variables (i.e. logical checks). Additionally, cookies were used to avoid respondents completing the survey more than once. Finally, respondents' IP addresses and device types were logged so that if a respondent deleted their cookies, their device could still be identified using their IP address and device type.

As a result, duplicate responses were kept to a minimum and ultimately, removed from the sample.

In 2016, of the original 1,910 completed responses, 26 duplicate response were removed, 2 responses were removed due to extreme or unrealistic values, 18 responses from people younger than 18 were removed, and 10 responses from respondents who completed the survey in less than 1 minute and 45 seconds were removed (though 2 of those were also removed because they were duplicate responses). The final dataset therefore contained 1,857 unique responses.

In 2017, of the original 2,058 completed responses, 9 duplicate response were removed, 1 response was removed due to extreme or unrealistic values, 17 responses from people younger than 18 were removed, and 9 responses from

respondents who completed the survey in less than 1 minute and 45 seconds were removed (though 1 of those was also removed because it was a duplicate response). The final dataset therefore contained 2,025 unique responses.

## REPRESENTATIVENESS

It should be noted that, with samples of 1,857 and 2,025 carefully-targeted, weighted, individual responses, these are large samples. They constitute about 1% of the total number of Jewish adults in the United Kingdom. It is certainly sufficiently large for us to be confident that the percentages obtained through our polling are representative of the Jewish population. However, in common with the NJCS, due to the nature of the sampling process, it is not possible to conduct a comprehensive test of representativeness. Given that the surveys initially utilised seed lists partly held by Jewish community organisations for snowballing, it is reasonable to assume that British Jews who are not involved in the Jewish community might be under-represented, though the survey does include significant numbers of such respondents.

However, representativeness can also be assessed by comparing the distributions of selected socio-demographic variables in this sample with 2011 Census data and statistics from the NJCS. These sources were used for calibrating the sample.

Geographically, the surveys match the 2011 Census data well. In our 2016 survey,

76.1% of the respondents lived in Greater London or the East and South East of England, compared to 74.6% in the 2011 Census. In our 2017 survey, 74.2% of the respondents lived in those regions.

Our 2016 survey under-represents females: females constitute 44.3% of the survey sample, but according to the 2011 Census, the expected proportion of females at ages 18 and over is 51.3%. In our 2017 survey, 47.0% of respondents were female.

In terms of age, using the 2011 Census we found that our 2016 survey accurately represented adults aged 18-24 and 65+, slightly under-represented adults aged 25-49, and slightly over-represented adults aged 50-64. Our 2017 survey accurately represented adults aged 25-49, slightly under-represented adults aged 18-24 and 65+, and slightly over-represented adults aged 50-64.

In terms of religious affiliation, both surveys generally represented charedi, orthodox, traditional, reform, liberal, progressive, secular, cultural and “just Jewish” Jews accurately.

These metrics allowed us to weight the dataset to ensure it more closely resembled the British Jewish population.

Weights were calculated according to age, gender and location data for Jewish people from the 2011 Census, and data on degrees of religious observance amongst the Jewish population from the NCJS 2013. The weights were calculated using random

iterative method weighting by an external consultant, Laurence Janta-Lipinski, formerly Associate Director, Political and Social Research at YouGov, who also checked the data tables produced.

## **METHODOLOGICAL CONCLUSION**

Our survey is modelled on best practice established by NJCS. All surveys have their shortcomings, and ours shares the shortcomings of NJCS. Even surveys that are based on probability sampling are typically affected by high levels of non-response. Surveys of populations lacking sampling frames, such as this one, are particularly challenging, as is establishing their representativeness. Nevertheless, because we have extremely high quality baseline statistics available in the UK, it is possible to both accurately weight the data and make reasonable assumptions about where they may depart from the 'true' picture.

In general, the survey sample reflects the diverse character of Jewish respondents in the UK across geographical, demographic and religious variables. Where the sample does depart from baseline characteristics, weighting (for location, gender, age and religious affiliation) was applied.

# DATA TABLES

A breakdown of the data from our 2016 and 2017 surveys of British adults by YouGov and our 2016 and 2017 surveys of British Jews is contained in the following data tables, including data for each cross-break. A breakdown of the data from our 2015 survey of British adults by YouGov was published online in 2015.

## 2016 SURVEY OF BRITISH ADULTS BY YUGOV

Fieldwork was conducted between 18th and 19th August. In total, 1,660 responses were obtained. The average length of time spent completing the survey was 14 minutes and 45 seconds.

	Total	Gender		Age			
		Male	Female	18-24	25-49	50-64	65+
Weighted sample	1660	803	857	193	709	410	349
Unweighted sample	1660	741	919	167	687	424	382

**NUMBER OF ANTISEMITIC STATEMENTS AGREED WITH**

None	61%	53%	67%	69%	64%	57%	53%
1	18%	19%	17%	15%	16%	21%	21%
2	8%	9%	7%	4%	7%	10%	10%
3	5%	6%	4%	6%	4%	4%	6%
4	3%	5%	2%	2%	4%	3%	4%
5	3%	4%	1%	3%	2%	2%	4%
6	2%	3%	1%	1%	2%	2%	2%
7	1%	1%	0%	0%	0%	1%	1%

**“BRITISH JEWISH PEOPLE CHASE MONEY MORE THAN OTHER BRITISH PEOPLE”**

Definitely true	4%	5%	3%	0%	5%	3%	4%
Probably true	16%	18%	14%	7%	12%	19%	27%
Probably not true	29%	30%	29%	36%	24%	32%	32%
Definitely not true	24%	23%	26%	29%	27%	25%	15%
Don't know	27%	24%	29%	28%	32%	21%	22%

**“HAVING A CONNECTION TO ISRAEL MAKES JEWISH PEOPLE LESS LOYAL TO BRITAIN THAN OTHER BRITISH PEOPLE”**

Definitely true	3%	4%	2%	1%	4%	3%	3%
Probably true	12%	16%	8%	9%	11%	12%	16%
Probably not true	34%	35%	33%	33%	30%	35%	40%
Definitely not true	25%	21%	29%	33%	25%	27%	19%
Don't know	26%	24%	29%	26%	30%	24%	22%

**“JEWISH PEOPLE CONSIDER THEMSELVES TO BE BETTER THAN OTHER BRITISH PEOPLE”**

Definitely true	3%	5%	2%	0%	4%	4%	3%
Probably true	11%	15%	7%	6%	10%	13%	13%
Probably not true	33%	32%	33%	36%	27%	35%	40%
Definitely not true	28%	25%	32%	33%	29%	30%	23%
Don't know	24%	23%	25%	25%	29%	19%	20%

	Region				
	London	Rest of South	Midlands/Wales	North	Scotland
Weighted sample	199	551	357	400	153
Unweighted sample	175	568	366	395	156

**NUMBER OF ANTISEMITIC STATEMENTS AGREED WITH**

None	63%	57%	64%	59%	65%
1	22%	19%	17%	19%	15%
2	6%	9%	6%	9%	7%
3	3%	5%	6%	5%	3%
4	3%	5%	2%	3%	2%
5	0%	4%	2%	2%	4%
6	2%	1%	2%	2%	3%
7	1%	0%	1%	1%	1%

**“BRITISH JEWISH PEOPLE CHASE MONEY MORE THAN OTHER BRITISH PEOPLE”**

Definitely true	3%	4%	3%	4%	6%
Probably true	10%	19%	15%	18%	11%
Probably not true	31%	29%	30%	29%	28%
Definitely not true	35%	24%	21%	19%	35%
Don't know	22%	25%	32%	30%	20%

**“HAVING A CONNECTION TO ISRAEL MAKES JEWISH PEOPLE LESS LOYAL TO BRITAIN THAN OTHER BRITISH PEOPLE”**

Definitely true	2%	4%	2%	3%	3%
Probably true	5%	13%	14%	11%	13%
Probably not true	34%	36%	29%	36%	32%
Definitely not true	34%	25%	24%	21%	29%
Don't know	25%	23%	31%	29%	24%

**“JEWISH PEOPLE CONSIDER THEMSELVES TO BE BETTER THAN OTHER BRITISH PEOPLE”**

Definitely true	2%	4%	2%	4%	5%
Probably true	10%	13%	8%	12%	9%
Probably not true	30%	34%	33%	32%	33%
Definitely not true	33%	28%	27%	27%	32%
Don't know	25%	21%	29%	26%	21%

	Religion					Social grade			
	None	Chris- tian	Cath- olic	Other	Prefer not to	AB	C1	C2	DE
Weighted sample	761	539	129	81	62	465	481	349	365
Unweighted sample	741	565	131	76	56	492	508	273	387

### NUMBER OF ANTISEMITIC STATEMENTS AGREED WITH

None	65%	57%	54%	56%	66%	65%	62%	59%	56%
1	17%	21%	22%	11%	11%	17%	20%	17%	18%
2	6%	10%	9%	8%	6%	7%	6%	9%	11%
3	4%	5%	8%	7%	10%	5%	5%	4%	4%
4	4%	3%	3%	4%	4%	2%	3%	5%	4%
5	3%	2%	2%	8%	0%	2%	3%	3%	3%
6	1%	2%	2%	4%	3%	1%	1%	3%	3%
7	0%	1%	0%	3%	0%	1%	1%	0%	1%

### “BRITISH JEWISH PEOPLE CHASE MONEY MORE THAN OTHER BRITISH PEOPLE”

Definitely true	3%	3%	5%	13%	1%	2%	4%	5%	5%
Probably true	13%	23%	14%	10%	9%	15%	15%	16%	19%
Probably not true	29%	30%	29%	26%	33%	29%	34%	27%	26%
Definitely not true	27%	20%	25%	24%	9%	34%	24%	19%	17%
Don't know	27%	24%	26%	27%	49%	20%	23%	32%	35%

### “HAVING A CONNECTION TO ISRAEL MAKES JEWISH PEOPLE LESS LOYAL TO BRITAIN THAN OTHER BRITISH PEOPLE”

Definitely true	2%	2%	4%	15%	1%	1%	2%	5%	4%
Probably true	11%	13%	13%	10%	20%	12%	10%	11%	14%
Probably not true	34%	39%	31%	18%	21%	35%	35%	32%	31%
Definitely not true	26%	22%	28%	35%	15%	34%	27%	21%	15%
Don't know	28%	24%	23%	22%	43%	17%	25%	30%	35%

### “JEWISH PEOPLE CONSIDER THEMSELVES TO BE BETTER THAN OTHER BRITISH PEOPLE”

Definitely true	2%	3%	6%	14%	1%	2%	1%	7%	4%
Probably true	11%	12%	11%	10%	11%	10%	11%	11%	13%
Probably not true	33%	36%	29%	22%	29%	34%	35%	32%	28%
Definitely not true	29%	27%	31%	27%	10%	36%	30%	23%	22%
Don't know	25%	22%	23%	27%	49%	19%	22%	27%	33%

	Newspaper						
	Express /Mail	Sun/ Star	Mirror/ Record	Guard- ian/ Indie	FT/ Times/ Teleg.	Other	No paper
Weighted sample	254	107	50	211	171	155	712
Unweighted sample	265	110	50	228	183	161	663

### NUMBER OF ANTISEMITIC STATEMENTS AGREED WITH

None	55%	51%	69%	74%	61%	56%	61%
1	20%	22%	16%	16%	19%	23%	17%
2	8%	12%	6%	4%	9%	11%	7%
3	5%	5%	6%	2%	3%	3%	6%
4	4%	3%	1%	3%	3%	3%	4%
5	5%	4%	0%	1%	2%	2%	2%
6	2%	2%	0%	0%	3%	3%	2%
7	0%	1%	2%	0%	0%	1%	1%

### “BRITISH JEWISH PEOPLE CHASE MONEY MORE THAN OTHER BRITISH PEOPLE”

Definitely true	4%	9%	0%	1%	4%	4%	4%
Probably true	23%	24%	10%	6%	15%	17%	16%
Probably not true	32%	25%	18%	27%	36%	31%	28%
Definitely not true	20%	11%	27%	49%	27%	22%	20%
Don't know	21%	31%	44%	17%	17%	26%	32%

### “HAVING A CONNECTION TO ISRAEL MAKES JEWISH PEOPLE LESS LOYAL TO BRITAIN THAN OTHER BRITISH PEOPLE”

Definitely true	4%	4%	0%	1%	3%	4%	3%
Probably true	13%	14%	11%	8%	11%	9%	13%
Probably not true	42%	38%	27%	27%	37%	37%	31%
Definitely not true	19%	13%	16%	45%	32%	25%	22%
Don't know	23%	30%	46%	19%	18%	24%	31%

### “JEWISH PEOPLE CONSIDER THEMSELVES TO BE BETTER THAN OTHER BRITISH PEOPLE”

Definitely true	4%	2%	4%	1%	4%	3%	4%
Probably true	14%	18%	7%	6%	8%	11%	12%
Probably not true	38%	31%	29%	27%	39%	39%	30%
Definitely not true	26%	18%	15%	50%	30%	26%	26%
Don't know	18%	32%	45%	16%	18%	21%	29%

	EU vote			2015 general election				
	Rem- ain	Leave	Did not vote	Con	Lab	Lib Dem	UKIP	Other
Weighted sample	652	709	261	468	388	100	158	148
Unweighted sample	732	741	166	490	407	112	169	155

### NUMBER OF ANTISEMITIC STATEMENTS AGREED WITH

None	70%	55%	57%	59%	68%	67%	44%	68%
1	15%	19%	22%	18%	18%	20%	25%	12%
2	6%	9%	9%	10%	7%	2%	11%	6%
3	4%	6%	5%	5%	4%	2%	7%	3%
4	3%	3%	4%	4%	1%	2%	4%	3%
5	2%	4%	2%	2%	1%	3%	4%	3%
6	1%	2%	0%	1%	1%	5%	3%	4%
7	0%	1%	0%	0%	0%	0%	1%	1%

### “BRITISH JEWISH PEOPLE CHASE MONEY MORE THAN OTHER BRITISH PEOPLE”

Definitely true	3%	5%	2%	4%	1%	3%	6%	5%
Probably true	11%	22%	11%	21%	8%	14%	28%	9%
Probably not true	31%	28%	27%	33%	29%	24%	27%	30%
Definitely not true	37%	17%	14%	21%	36%	34%	17%	41%
Don't know	18%	27%	46%	22%	25%	25%	22%	15%

### “HAVING A CONNECTION TO ISRAEL MAKES JEWISH PEOPLE LESS LOYAL TO BRITAIN THAN OTHER BRITISH PEOPLE”

Definitely true	2%	4%	2%	2%	1%	4%	5%	3%
Probably true	7%	14%	14%	12%	8%	12%	17%	12%
Probably not true	36%	35%	28%	39%	37%	29%	33%	31%
Definitely not true	37%	19%	14%	25%	33%	30%	15%	37%
Don't know	18%	28%	42%	22%	21%	25%	30%	16%

### “JEWISH PEOPLE CONSIDER THEMSELVES TO BE BETTER THAN OTHER BRITISH PEOPLE”

Definitely true	3%	4%	2%	3%	1%	4%	5%	5%
Probably true	8%	13%	14%	11%	8%	6%	14%	11%
Probably not true	32%	35%	29%	39%	29%	32%	39%	30%
Definitely not true	40%	22%	18%	27%	39%	34%	21%	40%
Don't know	16%	26%	37%	21%	23%	24%	22%	15%

## Intention at next general election

	Con	Lab	Lib Dem	UKIP	Other
Weighted sample	438	361	79	162	131
Unweighted sample	467	379	87	165	136

**NUMBER OF ANTISEMITIC STATEMENTS AGREED WITH**

None	58%	64%	61%	43%	69%
1	22%	17%	22%	18%	9%
2	8%	10%	7%	12%	4%
3	5%	2%	4%	11%	3%
4	4%	2%	3%	5%	5%
5	2%	2%	1%	6%	2%
6	1%	2%	1%	4%	6%
7	0%	0%	0%	1%	1%

**“BRITISH JEWISH PEOPLE CHASE MONEY MORE THAN OTHER BRITISH PEOPLE”**

Definitely true	3%	4%	1%	7%	6%
Probably true	20%	9%	12%	33%	12%
Probably not true	38%	28%	30%	27%	24%
Definitely not true	20%	40%	37%	10%	37%
Don't know	19%	19%	21%	24%	21%

**“HAVING A CONNECTION TO ISRAEL MAKES JEWISH PEOPLE LESS LOYAL TO BRITAIN THAN OTHER BRITISH PEOPLE”**

Definitely true	1%	2%	3%	8%	4%
Probably true	12%	10%	13%	21%	15%
Probably not true	45%	33%	30%	30%	23%
Definitely not true	24%	36%	35%	12%	35%
Don't know	18%	19%	20%	30%	23%

**“JEWISH PEOPLE CONSIDER THEMSELVES TO BE BETTER THAN OTHER BRITISH PEOPLE”**

Definitely true	2%	3%	2%	7%	6%
Probably true	11%	11%	9%	20%	12%
Probably not true	43%	27%	28%	35%	21%
Definitely not true	27%	40%	44%	15%	37%
Don't know	17%	20%	17%	23%	23%

	Total	Gender		Age			
		Male	Female	18-24	25-49	50-64	65+
Weighted sample	1660	803	857	193	709	410	349
Unweighted sample	1660	741	919	167	687	424	382

**“COMPARED TO OTHER GROUPS, JEWISH PEOPLE HAVE TOO MUCH POWER IN THE MEDIA”**

Definitely true	4%	5%	2%	3%	5%	3%	4%
Probably true	11%	14%	7%	6%	9%	12%	16%
Probably not true	31%	33%	29%	31%	28%	31%	36%
Definitely not true	26%	22%	30%	33%	26%	26%	22%
Don't know	28%	26%	30%	27%	32%	28%	22%

**“JEWISH PEOPLE TALK ABOUT THE HOLOCAUST JUST TO FURTHER THEIR POLITICAL AGENDA”**

Definitely true	3%	4%	1%	1%	3%	3%	3%
Probably true	9%	12%	6%	11%	9%	8%	10%
Probably not true	26%	27%	24%	28%	24%	26%	27%
Definitely not true	41%	37%	45%	37%	39%	44%	44%
Don't know	22%	20%	24%	24%	26%	19%	16%

**“JEWISH PEOPLE CAN BE TRUSTED JUST AS MUCH AS OTHER BRITISH PEOPLE IN BUSINESS”**

Definitely true	35%	33%	37%	37%	35%	39%	32%
Probably true	36%	36%	36%	26%	32%	41%	45%
Probably not true	7%	8%	5%	10%	6%	5%	7%
Definitely not true	4%	5%	3%	9%	4%	3%	3%
Don't know	18%	17%	18%	18%	23%	12%	13%

**“I AM JUST AS OPEN TO HAVING JEWISH FRIENDS AS I AM TO HAVING FRIENDS FROM OTHER SECTIONS OF BRITISH SOCIETY”**

Strongly agree	61%	57%	65%	65%	61%	64%	56%
Tend to agree	28%	31%	25%	23%	25%	28%	37%
Tend to disagree	3%	5%	2%	5%	3%	2%	3%
Strongly disagree	1%	1%	1%	1%	1%	1%	1%
Don't know	7%	5%	8%	6%	9%	5%	4%

	Region				
	London	Rest of South	Midlands/Wales	North	Scotland
Weighted sample	199	551	357	400	153
Unweighted sample	175	568	366	395	156
<b>“COMPARED TO OTHER GROUPS, JEWISH PEOPLE HAVE TOO MUCH POWER IN THE MEDIA”</b>					
Definitely true	5%	4%	3%	3%	6%
Probably true	10%	11%	8%	13%	10%
Probably not true	24%	35%	30%	30%	30%
Definitely not true	39%	24%	26%	22%	31%
Don't know	22%	26%	34%	32%	23%
<b>“JEWISH PEOPLE TALK ABOUT THE HOLOCAUST JUST TO FURTHER THEIR POLITICAL AGENDA”</b>					
Definitely true	2%	3%	3%	2%	3%
Probably true	8%	10%	9%	8%	8%
Probably not true	24%	28%	22%	27%	28%
Definitely not true	45%	38%	41%	40%	46%
Don't know	22%	20%	26%	23%	15%
<b>“JEWISH PEOPLE CAN BE TRUSTED JUST AS MUCH AS OTHER BRITISH PEOPLE IN BUSINESS”</b>					
Definitely true	43%	35%	35%	33%	37%
Probably true	32%	41%	32%	37%	32%
Probably not true	6%	6%	7%	7%	9%
Definitely not true	6%	5%	2%	3%	6%
Don't know	13%	14%	24%	20%	16%
<b>“I AM JUST AS OPEN TO HAVING JEWISH FRIENDS AS I AM TO HAVING FRIENDS FROM OTHER SECTIONS OF BRITISH SOCIETY”</b>					
Strongly agree	74%	61%	58%	55%	67%
Tend to agree	17%	31%	30%	29%	25%
Tend to disagree	4%	3%	3%	3%	3%
Strongly disagree	1%	1%	0%	3%	1%
Don't know	5%	4%	9%	10%	5%

	Religion					Social grade			
	None	Chris- tian	Cath- olic	Other	Prefer not to say	AB	C1	C2	DE
Weighted sample	761	539	129	81	62	465	481	349	365
Unweighted sample	741	565	131	76	56	492	508	273	387

**“COMPARED TO OTHER GROUPS, JEWISH PEOPLE HAVE TOO MUCH POWER IN THE MEDIA”**

Definitely true	3%	3%	7%	19%	3%	3%	3%	7%	3%
Probably true	11%	11%	10%	8%	11%	10%	10%	9%	14%
Probably not true	30%	37%	26%	21%	21%	33%	33%	29%	28%
Definitely not true	27%	24%	27%	26%	10%	32%	30%	21%	18%
Don't know	29%	26%	30%	26%	54%	23%	23%	34%	37%

**“JEWISH PEOPLE TALK ABOUT THE HOLOCAUST JUST TO FURTHER THEIR POLITICAL AGENDA”**

Definitely true	1%	3%	6%	12%	0%	1%	2%	5%	3%
Probably true	10%	7%	10%	11%	5%	8%	8%	10%	11%
Probably not true	26%	30%	15%	21%	28%	26%	29%	21%	26%
Definitely not true	39%	42%	54%	33%	17%	51%	40%	38%	32%
Don't know	24%	18%	16%	24%	51%	14%	21%	27%	28%

**“JEWISH PEOPLE CAN BE TRUSTED JUST AS MUCH AS OTHER BRITISH PEOPLE IN BUSINESS”**

Definitely true	38%	31%	40%	44%	17%	46%	37%	31%	25%
Probably true	34%	43%	33%	21%	28%	37%	36%	34%	37%
Probably not true	5%	8%	4%	8%	20%	6%	8%	5%	8%
Definitely not true	3%	4%	6%	10%	2%	3%	4%	6%	4%
Don't know	20%	14%	18%	18%	34%	9%	15%	24%	26%

**“I AM JUST AS OPEN TO HAVING JEWISH FRIENDS AS I AM TO HAVING FRIENDS FROM OTHER SECTIONS OF BRITISH SOCIETY”**

Strongly agree	65%	59%	64%	58%	38%	72%	62%	55%	52%
Tend to agree	26%	32%	26%	26%	29%	21%	30%	29%	33%
Tend to disagree	4%	3%	2%	3%	3%	2%	3%	5%	4%
Strongly disagree	1%	1%	1%	4%	2%	1%	1%	1%	2%
Don't know	5%	6%	7%	9%	28%	4%	4%	11%	9%

	Newspaper						
	Express /Mail	Sun/ Star	Mirror/ Record	Guard- ian/ Indie	FT/ Times/ Teleg.	Other	No paper
Weighted sample	254	107	50	211	171	155	712
Unweighted sample	265	110	50	228	183	161	663

**“COMPARED TO OTHER GROUPS, JEWISH PEOPLE HAVE TOO MUCH POWER IN THE MEDIA”**

Definitely true	5%	5%	5%	2%	3%	3%	4%
Probably true	12%	10%	9%	7%	12%	11%	11%
Probably not true	34%	32%	18%	25%	39%	34%	30%
Definitely not true	22%	14%	17%	49%	30%	28%	22%
Don't know	26%	39%	51%	18%	15%	23%	33%

**“JEWISH PEOPLE TALK ABOUT THE HOLOCAUST JUST TO FURTHER THEIR POLITICAL AGENDA”**

Definitely true	4%	4%	4%	1%	3%	1%	3%
Probably true	8%	8%	5%	6%	10%	11%	10%
Probably not true	30%	30%	22%	17%	24%	25%	27%
Definitely not true	42%	27%	29%	63%	50%	42%	34%
Don't know	16%	30%	39%	12%	13%	21%	27%

**“JEWISH PEOPLE CAN BE TRUSTED JUST AS MUCH AS OTHER BRITISH PEOPLE IN BUSINESS”**

Definitely true	32%	21%	24%	61%	44%	34%	30%
Probably true	39%	41%	35%	20%	38%	44%	37%
Probably not true	10%	10%	5%	3%	6%	6%	7%
Definitely not true	6%	3%	3%	4%	3%	6%	4%
Don't know	13%	24%	33%	12%	9%	10%	23%

**“I AM JUST AS OPEN TO HAVING JEWISH FRIENDS AS I AM TO HAVING FRIENDS FROM OTHER SECTIONS OF BRITISH SOCIETY”**

Strongly agree	55%	47%	52%	79%	72%	67%	57%
Tend to agree	34%	38%	29%	17%	22%	21%	31%
Tend to disagree	4%	2%	2%	1%	3%	4%	3%
Strongly disagree	1%	2%	0%	0%	2%	2%	1%
Don't know	7%	11%	17%	2%	1%	6%	8%

	EU vote			2015 general election				
	Remain	Leave	Did not vote	Con	Lab	Lib Dem	UKIP	Other
Weighted sample	652	709	261	468	388	100	158	148
Unweighted sample	732	741	166	490	407	112	169	155

**“COMPARED TO OTHER GROUPS, JEWISH PEOPLE HAVE TOO MUCH POWER IN THE MEDIA”**

Definitely true	3%	5%	2%	3%	1%	4%	7%	5%
Probably true	8%	12%	13%	9%	10%	9%	16%	8%
Probably not true	32%	33%	27%	38%	27%	33%	36%	21%
Definitely not true	38%	19%	18%	24%	36%	30%	17%	41%
Don't know	19%	32%	40%	26%	26%	25%	24%	24%

**“JEWISH PEOPLE TALK ABOUT THE HOLOCAUST JUST TO FURTHER THEIR POLITICAL AGENDA”**

Definitely true	2%	4%	0%	2%	1%	4%	7%	3%
Probably true	6%	10%	11%	11%	5%	8%	9%	8%
Probably not true	26%	27%	22%	31%	23%	24%	24%	24%
Definitely not true	53%	37%	25%	40%	53%	44%	40%	56%
Don't know	13%	22%	42%	17%	17%	20%	21%	9%

**“JEWISH PEOPLE CAN BE TRUSTED JUST AS MUCH AS OTHER BRITISH PEOPLE IN BUSINESS”**

Definitely true	49%	29%	24%	35%	47%	46%	28%	48%
Probably true	33%	39%	36%	45%	28%	35%	40%	27%
Probably not true	4%	8%	8%	6%	4%	4%	7%	7%
Definitely not true	4%	5%	4%	3%	3%	3%	7%	6%
Don't know	10%	19%	28%	12%	17%	11%	18%	11%

**“I AM JUST AS OPEN TO HAVING JEWISH FRIENDS AS I AM TO HAVING FRIENDS FROM OTHER SECTIONS OF BRITISH SOCIETY”**

Strongly agree	73%	55%	52%	62%	72%	72%	51%	71%
Tend to agree	21%	34%	31%	29%	20%	25%	38%	22%
Tend to disagree	2%	4%	3%	4%	1%	3%	3%	2%
Strongly disagree	1%	1%	0%	2%	1%	0%	1%	0%
Don't know	4%	6%	14%	5%	6%	1%	6%	4%

## Intention at next general election

	Con	Lab	Lib Dem	UKIP	Other
Weighted sample	438	361	79	162	131
Unweighted sample	467	379	87	165	136

**“COMPARED TO OTHER GROUPS, JEWISH PEOPLE HAVE TOO MUCH POWER IN THE MEDIA”**

Definitely true	3%	4%	3%	5%	5%
Probably true	11%	9%	6%	14%	13%
Probably not true	40%	27%	42%	37%	14%
Definitely not true	24%	39%	31%	13%	38%
Don't know	22%	21%	17%	30%	29%

**“JEWISH PEOPLE TALK ABOUT THE HOLOCAUST JUST TO FURTHER THEIR POLITICAL AGENDA”**

Definitely true	1%	3%	2%	7%	4%
Probably true	9%	7%	9%	12%	10%
Probably not true	32%	23%	27%	23%	19%
Definitely not true	44%	54%	44%	30%	50%
Don't know	14%	13%	18%	29%	17%

**“JEWISH PEOPLE CAN BE TRUSTED JUST AS MUCH AS OTHER BRITISH PEOPLE IN BUSINESS”**

Definitely true	35%	50%	42%	24%	46%
Probably true	45%	27%	39%	39%	29%
Probably not true	8%	5%	4%	7%	3%
Definitely not true	3%	3%	6%	9%	6%
Don't know	10%	14%	9%	20%	17%

**“I AM JUST AS OPEN TO HAVING JEWISH FRIENDS AS I AM TO HAVING FRIENDS FROM OTHER SECTIONS OF BRITISH SOCIETY”**

Strongly agree	63%	73%	70%	43%	69%
Tend to agree	32%	19%	26%	38%	23%
Tend to disagree	2%	3%	2%	8%	5%
Strongly disagree	1%	1%	1%	2%	0%
Don't know	2%	6%	1%	10%	4%

	Total	Gender		Age			
		Male	Female	18-24	25-49	50-64	65+
Weighted sample	1660	803	857	193	709	410	349
Unweighted sample	1660	741	919	167	687	424	382

**HOW MANY JEWISH PEOPLE HAVE YOU MET?**

None	13%	10%	17%	19%	15%	11%	9%
1 to 4	22%	21%	22%	24%	24%	19%	18%
5 to 9	9%	8%	9%	10%	6%	11%	11%
10 or more	28%	33%	24%	14%	22%	33%	42%
Don't know	28%	29%	28%	33%	32%	26%	20%

	Region				
	London	Rest of South	Midlands/Wales	North	Scotland
Weighted sample	199	551	357	400	153
Unweighted sample	175	568	366	395	156

**HOW MANY JEWISH PEOPLE HAVE YOU MET?**

None	7%	10%	19%	15%	16%
1 to 4	18%	23%	22%	23%	19%
5 to 9	8%	9%	7%	9%	13%
10 or more	48%	31%	17%	27%	23%
Don't know	19%	28%	35%	26%	28%

	Religion					Social grade			
	None	Chris- tian	Cath- olic	Other	Prefer not to say	AB	C1	C2	DE
Weighted sample	761	539	129	81	62	465	481	349	365
Unweighted sample	741	565	131	76	56	492	508	273	387

**HOW MANY JEWISH PEOPLE HAVE YOU MET?**

None	14%	14%	11%	10%	13%	8%	9%	19%	20%
1 to 4	19%	22%	32%	25%	21%	22%	23%	25%	17%
5 to 9	8%	11%	7%	8%	4%	11%	9%	8%	7%
10 or more	27%	29%	25%	37%	20%	38%	29%	20%	22%
Don't know	32%	25%	23%	21%	42%	21%	30%	28%	34%

	Newspaper						
	Express /Mail	Sun/ Star	Mirror/ Record	Guard- ian/ Indie	FT/ Times/ Teleg.	Other	No paper
Weighted sample	254	107	50	211	171	155	712
Unweighted sample	265	110	50	228	183	161	663

**HOW MANY JEWISH PEOPLE HAVE YOU MET?**

None	13%	21%	29%	7%	7%	11%	15%
1 to 4	29%	22%	24%	20%	17%	21%	21%
5 to 9	9%	9%	3%	12%	10%	11%	7%
10 or more	28%	12%	12%	41%	53%	28%	22%
Don't know	22%	36%	32%	20%	13%	30%	35%

	EU vote			2015 general election				
	Rem- ain	Leave	Did not vote	Con	Lab	Lib Dem	UKIP	Other
Weighted sample	652	709	261	468	388	100	158	148
Unweighted sample	732	741	166	490	407	112	169	155

**HOW MANY JEWISH PEOPLE HAVE YOU MET?**

None	8%	14%	22%	11%	12%	14%	11%	11%
1 to 4	22%	22%	19%	24%	21%	19%	24%	18%
5 to 9	10%	9%	5%	8%	11%	12%	8%	13%
10 or more	33%	27%	21%	33%	29%	26%	31%	32%
Don't know	27%	27%	33%	24%	27%	29%	26%	27%

	Intention at next general election				
	Con	Lab	Lib Dem	UKIP	Other
Weighted sample	438	361	79	162	131
Unweighted sample	467	379	87	165	136

**HOW MANY JEWISH PEOPLE HAVE YOU MET?**

None	10%	12%	10%	16%	10%
1 to 4	23%	23%	23%	25%	22%
5 to 9	10%	10%	13%	7%	8%
10 or more	34%	30%	34%	26%	31%
Don't know	23%	25%	20%	25%	29%

## 2017 SURVEY OF BRITISH ADULTS BY YUGOV

Fieldwork was conducted between 2nd and 3rd August. In total, 1,614 responses were obtained. The average length of time spent completing the survey was 8 minutes and 44 seconds.

	Total	Gender		Age			
		Male	Female	18-24	25-49	50-64	65+
Weighted sample	1614	781	833	187	689	399	339
Unweighted sample	1614	712	902	185	658	420	351

**NUMBER OF ANTISEMITIC STATEMENTS AGREED WITH**

None	64%	58%	71%	73%	70%	60%	54%
1	16%	18%	15%	15%	15%	14%	23%
2	7%	9%	6%	5%	6%	7%	10%
3	5%	6%	3%	2%	4%	8%	4%
4	3%	4%	2%	2%	2%	5%	4%
5	2%	2%	1%	1%	1%	3%	3%
6	2%	3%	1%	2%	1%	3%	1%
7	1%	1%	1%	0%	1%	1%	0%

**“BRITISH JEWISH PEOPLE CHASE MONEY MORE THAN OTHER BRITISH PEOPLE”**

Definitely true	4%	5%	2%	2%	3%	4%	4%
Probably true	16%	17%	15%	5%	11%	21%	24%
Probably not true	28%	29%	26%	30%	27%	27%	30%
Definitely not true	23%	22%	24%	36%	23%	21%	19%
Don't know	30%	27%	33%	27%	36%	26%	23%

**“HAVING A CONNECTION TO ISRAEL MAKES JEWISH PEOPLE LESS LOYAL TO BRITAIN THAN OTHER BRITISH PEOPLE”**

Definitely true	3%	4%	2%	1%	2%	3%	4%
Probably true	10%	13%	7%	10%	7%	13%	14%
Probably not true	33%	31%	34%	27%	29%	34%	41%
Definitely not true	26%	25%	26%	37%	28%	23%	18%
Don't know	29%	26%	32%	24%	34%	27%	23%

**“JEWISH PEOPLE CONSIDER THEMSELVES TO BE BETTER THAN OTHER BRITISH PEOPLE”**

Definitely true	3%	3%	2%	1%	3%	4%	2%
Probably true	9%	13%	6%	7%	7%	16%	9%
Probably not true	31%	30%	31%	29%	28%	27%	41%
Definitely not true	28%	24%	31%	40%	26%	27%	26%
Don't know	30%	30%	30%	23%	37%	26%	23%

	Region				
	London	Rest of South	Midlands/Wales	North	Scotland
Weighted sample	216	523	345	389	140
Unweighted sample	160	575	335	390	154

#### NUMBER OF ANTISEMITIC STATEMENTS AGREED WITH

None	63%	65%	62%	64%	71%
1	18%	16%	15%	18%	15%
2	8%	8%	8%	6%	7%
3	7%	3%	5%	6%	2%
4	1%	4%	4%	2%	2%
5	1%	1%	3%	2%	0%
6	1%	2%	2%	1%	2%
7	1%	0%	1%	0%	1%

#### “BRITISH JEWISH PEOPLE CHASE MONEY MORE THAN OTHER BRITISH PEOPLE”

Definitely true	5%	3%	4%	3%	5%
Probably true	12%	16%	19%	16%	11%
Probably not true	29%	30%	23%	27%	29%
Definitely not true	23%	24%	24%	20%	30%
Don't know	30%	27%	31%	35%	25%

#### “HAVING A CONNECTION TO ISRAEL MAKES JEWISH PEOPLE LESS LOYAL TO BRITAIN THAN OTHER BRITISH PEOPLE”

Definitely true	3%	3%	3%	1%	4%
Probably true	9%	12%	11%	10%	4%
Probably not true	29%	34%	30%	33%	38%
Definitely not true	28%	27%	25%	21%	29%
Don't know	30%	24%	31%	34%	25%

#### “JEWISH PEOPLE CONSIDER THEMSELVES TO BE BETTER THAN OTHER BRITISH PEOPLE”

Definitely true	1%	3%	4%	3%	3%
Probably true	15%	7%	11%	10%	5%
Probably not true	24%	36%	26%	30%	34%
Definitely not true	27%	28%	30%	24%	31%
Don't know	33%	27%	29%	34%	27%

	Religion					Social grade			
	None	Chris- tian	Cath- olic	Other	Prefer not to	AB	C1	C2	DE
Weighted sample	715	525	94	25	6	452	468	339	355
Unweighted sample	706	533	92	20	5	515	455	286	358

#### NUMBER OF ANTISEMITIC STATEMENTS AGREED WITH

None	68%	61%	48%	60%	67%	67%	65%	64%	60%
1	15%	17%	17%	22%	33%	16%	16%	14%	19%
2	7%	9%	9%	0%	0%	7%	7%	7%	9%
3	3%	6%	11%	8%	0%	4%	4%	5%	6%
4	3%	2%	7%	10%	0%	2%	4%	4%	2%
5	2%	1%	6%	0%	0%	1%	1%	3%	3%
6	1%	2%	4%	0%	0%	2%	2%	3%	1%
7	0%	1%	0%	0%	0%	1%	0%	0%	1%

#### “BRITISH JEWISH PEOPLE CHASE MONEY MORE THAN OTHER BRITISH PEOPLE”

Definitely true	3%	4%	7%	9%	0%	3%	4%	2%	4%
Probably true	13%	20%	29%	7%	0%	14%	16%	19%	15%
Probably not true	28%	28%	20%	8%	25%	27%	29%	25%	30%
Definitely not true	25%	18%	17%	28%	41%	33%	21%	19%	18%
Don't know	31%	30%	27%	48%	34%	23%	30%	34%	34%

#### “HAVING A CONNECTION TO ISRAEL MAKES JEWISH PEOPLE LESS LOYAL TO BRITAIN THAN OTHER BRITISH PEOPLE”

Definitely true	2%	4%	5%	5%	0%	4%	2%	2%	3%
Probably true	10%	12%	15%	7%	0%	7%	9%	13%	13%
Probably not true	32%	33%	36%	7%	47%	33%	33%	32%	31%
Definitely not true	26%	22%	21%	40%	11%	35%	26%	21%	17%
Don't know	30%	29%	23%	41%	42%	22%	29%	31%	36%

#### “JEWISH PEOPLE CONSIDER THEMSELVES TO BE BETTER THAN OTHER BRITISH PEOPLE”

Definitely true	2%	4%	8%	0%	0%	3%	2%	4%	3%
Probably true	10%	8%	20%	6%	25%	7%	11%	10%	10%
Probably not true	30%	35%	22%	3%	22%	30%	32%	30%	30%
Definitely not true	26%	24%	22%	44%	19%	37%	25%	26%	21%
Don't know	32%	29%	29%	47%	34%	24%	30%	31%	36%

	Newspaper						
	Express /Mail	Sun/ Star	Mirror/ Record	Guard- ian/ Indie	FT/ Times/ Teleg.	Other	No paper
Weighted sample	291	179	140	225	209	336	511
Unweighted sample	299	172	142	253	238	340	485

### NUMBER OF ANTISEMITIC STATEMENTS AGREED WITH

None	60%	53%	58%	71%	63%	66%	68%
1	21%	19%	18%	16%	19%	20%	12%
2	8%	11%	9%	6%	6%	7%	7%
3	5%	6%	5%	3%	4%	2%	5%
4	4%	4%	3%	3%	5%	3%	3%
5	1%	2%	5%	1%	1%	0%	3%
6	0%	4%	1%	1%	2%	1%	2%
7	0%	2%	0%	0%	0%	1%	1%

### “BRITISH JEWISH PEOPLE CHASE MONEY MORE THAN OTHER BRITISH PEOPLE”

Definitely true	2%	7%	5%	3%	3%	4%	3%
Probably true	24%	24%	22%	12%	20%	12%	14%
Probably not true	30%	32%	20%	24%	32%	30%	28%
Definitely not true	21%	17%	21%	42%	30%	30%	17%
Don't know	24%	20%	32%	20%	15%	24%	37%

### “HAVING A CONNECTION TO ISRAEL MAKES JEWISH PEOPLE LESS LOYAL TO BRITAIN THAN OTHER BRITISH PEOPLE”

Definitely true	2%	5%	2%	3%	4%	2%	2%
Probably true	10%	16%	15%	8%	10%	9%	11%
Probably not true	41%	36%	27%	29%	37%	36%	29%
Definitely not true	25%	20%	21%	40%	32%	31%	21%
Don't know	23%	23%	35%	21%	17%	22%	37%

### “JEWISH PEOPLE CONSIDER THEMSELVES TO BE BETTER THAN OTHER BRITISH PEOPLE”

Definitely true	1%	8%	4%	1%	2%	2%	3%
Probably true	10%	8%	12%	8%	9%	8%	11%
Probably not true	35%	39%	21%	28%	35%	33%	25%
Definitely not true	30%	21%	27%	46%	39%	35%	19%
Don't know	24%	22%	36%	17%	14%	22%	42%

	EU vote			2017 general election				
	Rem- ain	Leave	Did not vote	Con	Lab	Lib Dem	UKIP	Other
Weighted sample	634	689	259	554	531	98	20	18
Unweighted sample	773	665	154	498	594	136	28	27

### NUMBER OF ANTISEMITIC STATEMENTS AGREED WITH

None	72%	58%	65%	60%	68%	70%	61%	59%
1	16%	18%	15%	16%	19%	14%	15%	18%
2	5%	9%	9%	9%	5%	9%	7%	10%
3	3%	6%	5%	6%	3%	2%	12%	0%
4	2%	4%	2%	5%	2%	2%	3%	4%
5	1%	2%	2%	2%	2%	0%	2%	2%
6	1%	2%	1%	2%	1%	2%	0%	7%
7	0%	1%	1%	1%	0%	0%	0%	0%

### “BRITISH JEWISH PEOPLE CHASE MONEY MORE THAN OTHER BRITISH PEOPLE”

Definitely true	2%	5%	3%	5%	2%	4%	10%	0%
Probably true	12%	20%	16%	22%	12%	15%	19%	21%
Probably not true	28%	29%	24%	29%	28%	27%	35%	41%
Definitely not true	33%	15%	23%	16%	32%	34%	10%	10%
Don't know	25%	31%	34%	29%	27%	20%	26%	29%

### “HAVING A CONNECTION TO ISRAEL MAKES JEWISH PEOPLE LESS LOYAL TO BRITAIN THAN OTHER BRITISH PEOPLE”

Definitely true	2%	4%	2%	3%	2%	1%	5%	2%
Probably true	7%	13%	10%	13%	7%	7%	19%	17%
Probably not true	33%	36%	23%	38%	31%	40%	30%	27%
Definitely not true	34%	19%	24%	20%	35%	30%	17%	17%
Don't know	24%	28%	41%	26%	25%	23%	28%	37%

### “JEWISH PEOPLE CONSIDER THEMSELVES TO BE BETTER THAN OTHER BRITISH PEOPLE”

Definitely true	2%	3%	2%	3%	2%	1%	0%	2%
Probably true	6%	13%	8%	11%	9%	7%	12%	15%
Probably not true	33%	31%	24%	36%	28%	31%	42%	38%
Definitely not true	35%	21%	28%	22%	36%	35%	16%	18%
Don't know	24%	32%	38%	27%	25%	27%	30%	27%

	Total	Gender		Age			
		Male	Female	18-24	25-49	50-64	65+
Weighted sample	1614	781	833	187	689	399	339
Unweighted sample	1614	712	902	185	658	420	351

**“COMPARED TO OTHER GROUPS, JEWISH PEOPLE HAVE TOO MUCH POWER IN THE MEDIA”**

Definitely true	3%	5%	2%	1%	3%	5%	3%
Probably true	10%	12%	8%	6%	8%	12%	14%
Probably not true	31%	31%	30%	31%	28%	30%	35%
Definitely not true	22%	20%	24%	31%	21%	20%	20%
Don't know	34%	32%	36%	31%	39%	32%	27%

**“JEWISH PEOPLE TALK ABOUT THE HOLOCAUST JUST TO FURTHER THEIR POLITICAL AGENDA”**

Definitely true	2%	4%	1%	1%	2%	3%	3%
Probably true	8%	10%	6%	8%	6%	11%	7%
Probably not true	27%	28%	26%	21%	23%	28%	37%
Definitely not true	41%	37%	44%	48%	40%	38%	41%
Don't know	23%	22%	24%	23%	30%	19%	12%

**“JEWISH PEOPLE CAN BE TRUSTED JUST AS MUCH AS OTHER BRITISH PEOPLE IN BUSINESS”**

Definitely true	35%	34%	36%	51%	36%	32%	30%
Probably true	36%	35%	36%	16%	30%	39%	52%
Probably not true	6%	7%	6%	9%	6%	8%	5%
Definitely not true	3%	4%	2%	4%	3%	3%	3%
Don't know	20%	20%	20%	20%	25%	18%	10%

**“I AM JUST AS OPEN TO HAVING JEWISH FRIENDS AS I AM TO HAVING FRIENDS FROM OTHER SECTIONS OF BRITISH SOCIETY”**

Strongly agree	63%	60%	67%	70%	63%	67%	58%
Tend to agree	25%	28%	23%	12%	25%	25%	35%
Tend to disagree	2%	3%	2%	4%	2%	2%	2%
Strongly disagree	1%	1%	1%	1%	1%	1%	1%
Don't know	8%	9%	8%	13%	10%	6%	4%

	Region				
	London	Rest of South	Midlands/Wales	North	Scotland
Weighted sample	216	523	345	389	140
Unweighted sample	160	575	335	390	154
<b>“COMPARED TO OTHER GROUPS, JEWISH PEOPLE HAVE TOO MUCH POWER IN THE MEDIA”</b>					
Definitely true	4%	4%	5%	2%	2%
Probably true	13%	9%	10%	10%	9%
Probably not true	29%	33%	27%	31%	30%
Definitely not true	18%	23%	23%	19%	30%
Don't know	35%	32%	35%	37%	29%
<b>“JEWISH PEOPLE TALK ABOUT THE HOLOCAUST JUST TO FURTHER THEIR POLITICAL AGENDA”</b>					
Definitely true	2%	3%	2%	2%	4%
Probably true	5%	7%	9%	8%	8%
Probably not true	23%	30%	27%	26%	20%
Definitely not true	45%	41%	38%	35%	53%
Don't know	25%	19%	23%	29%	15%
<b>“JEWISH PEOPLE CAN BE TRUSTED JUST AS MUCH AS OTHER BRITISH PEOPLE IN BUSINESS”</b>					
Definitely true	42%	35%	32%	33%	42%
Probably true	27%	41%	34%	35%	33%
Probably not true	4%	5%	11%	7%	2%
Definitely not true	2%	3%	3%	3%	6%
Don't know	24%	16%	20%	23%	16%
<b>“I AM JUST AS OPEN TO HAVING JEWISH FRIENDS AS I AM TO HAVING FRIENDS FROM OTHER SECTIONS OF BRITISH SOCIETY”</b>					
Strongly agree	67%	64%	62%	60%	71%
Tend to agree	17%	25%	27%	30%	21%
Tend to disagree	3%	3%	2%	2%	1%
Strongly disagree	1%	0%	1%	0%	0%
Don't know	12%	8%	7%	8%	7%

	Religion					Social grade			
	None	Chris- tian	Cath- olic	Other	Prefer not to say	AB	C1	C2	DE
Weighted sample	715	525	94	25	6	452	468	339	355
Unweighted sample	706	533	92	20	5	515	455	286	358

**“COMPARED TO OTHER GROUPS, JEWISH PEOPLE HAVE TOO MUCH POWER IN THE MEDIA”**

Definitely true	2%	4%	12%	9%	0%	4%	3%	2%	5%
Probably true	10%	10%	14%	28%	0%	10%	10%	10%	11%
Probably not true	29%	32%	25%	0%	55%	32%	34%	30%	26%
Definitely not true	24%	19%	20%	19%	11%	30%	19%	19%	19%
Don't know	35%	36%	28%	44%	34%	25%	35%	39%	40%

**“JEWISH PEOPLE TALK ABOUT THE HOLOCAUST JUST TO FURTHER THEIR POLITICAL AGENDA”**

Definitely true	1%	3%	3%	3%	0%	3%	2%	2%	2%
Probably true	8%	7%	16%	0%	8%	5%	7%	10%	9%
Probably not true	28%	27%	29%	4%	25%	23%	28%	29%	27%
Definitely not true	39%	41%	34%	44%	33%	53%	36%	39%	32%
Don't know	24%	21%	18%	49%	34%	16%	26%	21%	29%

**“JEWISH PEOPLE CAN BE TRUSTED JUST AS MUCH AS OTHER BRITISH PEOPLE IN BUSINESS”**

Definitely true	39%	29%	27%	24%	33%	46%	35%	30%	29%
Probably true	33%	42%	43%	12%	33%	33%	37%	41%	33%
Probably not true	5%	7%	14%	7%	0%	5%	6%	8%	7%
Definitely not true	3%	3%	1%	2%	0%	4%	3%	3%	3%
Don't know	21%	19%	16%	55%	34%	13%	20%	19%	29%

**“I AM JUST AS OPEN TO HAVING JEWISH FRIENDS AS I AM TO HAVING FRIENDS FROM OTHER SECTIONS OF BRITISH SOCIETY”**

Strongly agree	66%	58%	58%	53%	67%	72%	62%	60%	58%
Tend to agree	23%	31%	34%	7%	33%	21%	28%	24%	29%
Tend to disagree	2%	2%	1%	2%	0%	1%	1%	4%	3%
Strongly disagree	1%	0%	1%	0%	0%	1%	0%	1%	1%
Don't know	8%	8%	6%	37%	0%	5%	9%	11%	9%

	Newspaper						
	Express /Mail	Sun/ Star	Mirror/ Record	Guard- ian/ Indie	FT/ Times/ Teleg.	Other	No paper
Weighted sample	291	179	140	225	209	336	511
Unweighted sample	299	172	142	253	238	340	485

**“COMPARED TO OTHER GROUPS, JEWISH PEOPLE HAVE TOO MUCH POWER IN THE MEDIA”**

Definitely true	1%	4%	5%	2%	3%	3%	4%
Probably true	10%	14%	10%	7%	10%	10%	9%
Probably not true	40%	40%	31%	30%	37%	32%	26%
Definitely not true	20%	17%	20%	33%	28%	28%	16%
Don't know	28%	26%	34%	28%	22%	28%	45%

**“JEWISH PEOPLE TALK ABOUT THE HOLOCAUST JUST TO FURTHER THEIR POLITICAL AGENDA”**

Definitely true	1%	5%	1%	2%	3%	2%	2%
Probably true	8%	7%	11%	5%	6%	5%	7%
Probably not true	30%	39%	19%	21%	29%	29%	23%
Definitely not true	47%	33%	43%	59%	56%	51%	31%
Don't know	13%	16%	26%	13%	6%	14%	36%

**“JEWISH PEOPLE CAN BE TRUSTED JUST AS MUCH AS OTHER BRITISH PEOPLE IN BUSINESS”**

Definitely true	35%	31%	30%	54%	48%	47%	28%
Probably true	47%	43%	40%	27%	37%	35%	32%
Probably not true	3%	9%	6%	4%	5%	4%	7%
Definitely not true	3%	6%	3%	3%	3%	2%	3%
Don't know	12%	11%	21%	13%	8%	12%	30%

**“I AM JUST AS OPEN TO HAVING JEWISH FRIENDS AS I AM TO HAVING FRIENDS FROM OTHER SECTIONS OF BRITISH SOCIETY”**

Strongly agree	63%	56%	60%	75%	78%	72%	59%
Tend to agree	33%	34%	31%	20%	20%	22%	23%
Tend to disagree	0%	2%	0%	0%	1%	1%	3%
Strongly disagree	0%	0%	1%	1%	0%	1%	1%
Don't know	4%	7%	8%	3%	1%	4%	14%

	EU vote			2017 general election				
	Rem- ain	Leave	Did not vote	Con	Lab	Lib Dem	UKIP	Other
Weighted sample	634	689	259	554	531	98	20	18
Unweighted sample	773	665	154	498	594	136	28	27

### “COMPARED TO OTHER GROUPS, JEWISH PEOPLE HAVE TOO MUCH POWER IN THE MEDIA”

Definitely true	2%	4%	4%	3%	3%	2%	0%	2%
Probably true	8%	13%	8%	12%	8%	9%	7%	22%
Probably not true	32%	32%	24%	35%	30%	37%	46%	40%
Definitely not true	27%	18%	21%	19%	26%	26%	14%	7%
Don't know	31%	33%	43%	31%	33%	26%	33%	28%

### “JEWISH PEOPLE TALK ABOUT THE HOLOCAUST JUST TO FURTHER THEIR POLITICAL AGENDA”

Definitely true	1%	4%	2%	3%	2%	1%	0%	2%
Probably true	5%	10%	7%	10%	6%	6%	7%	14%
Probably not true	27%	30%	17%	33%	22%	27%	46%	41%
Definitely not true	50%	34%	37%	36%	52%	49%	28%	22%
Don't know	17%	23%	37%	19%	18%	17%	20%	21%

### “JEWISH PEOPLE CAN BE TRUSTED JUST AS MUCH AS OTHER BRITISH PEOPLE IN BUSINESS”

Definitely true	46%	28%	33%	31%	44%	47%	29%	30%
Probably true	31%	44%	23%	46%	31%	32%	60%	36%
Probably not true	5%	7%	9%	6%	5%	5%	4%	11%
Definitely not true	3%	3%	2%	2%	3%	4%	0%	0%
Don't know	14%	18%	33%	15%	16%	13%	7%	23%

### “I AM JUST AS OPEN TO HAVING JEWISH FRIENDS AS I AM TO HAVING FRIENDS FROM OTHER SECTIONS OF BRITISH SOCIETY”

Strongly agree	75%	60%	49%	62%	72%	77%	31%	65%
Tend to agree	19%	30%	30%	29%	20%	16%	54%	24%
Tend to disagree	1%	2%	5%	3%	1%	0%	2%	0%
Strongly disagree	1%	1%	0%	1%	1%	0%	0%	0%
Don't know	4%	8%	15%	5%	7%	7%	13%	11%

	Total	Gender		Age			
		Male	Female	18-24	25-49	50-64	65+
Weighted sample	1614	781	833	187	689	399	339
Unweighted sample	1614	712	902	185	658	420	351

**HOW MANY JEWISH PEOPLE HAVE YOU MET?**

None	12%	9%	14%	16%	15%	8%	6%
1 to 4	21%	18%	24%	29%	20%	17%	23%
5 to 9	10%	10%	10%	11%	8%	14%	10%
10 or more	24%	27%	21%	13%	16%	30%	38%
Don't know	34%	37%	31%	32%	41%	31%	23%

	Region				
	London	Rest of South	Midlands/Wales	North	Scotland
Weighted sample	216	523	345	389	140
Unweighted sample	160	575	335	390	154

**HOW MANY JEWISH PEOPLE HAVE YOU MET?**

None	7%	8%	19%	14%	10%
1 to 4	17%	22%	22%	21%	19%
5 to 9	12%	12%	6%	10%	10%
10 or more	41%	24%	15%	21%	23%
Don't know	23%	35%	36%	35%	38%

	Religion					Social grade			
	None	Chris- tian	Cath- olic	Other	Prefer not to say	AB	C1	C2	DE
Weighted sample	715	525	94	25	6	452	468	339	355
Unweighted sample	706	533	92	20	5	515	455	286	358

**HOW MANY JEWISH PEOPLE HAVE YOU MET?**

None	11%	11%	11%	22%	0%	6%	8%	16%	19%
1 to 4	23%	21%	13%	9%	47%	18%	23%	22%	20%
5 to 9	7%	11%	14%	11%	8%	14%	8%	7%	11%
10 or more	22%	25%	31%	16%	0%	31%	25%	18%	17%
Don't know	36%	32%	30%	42%	45%	31%	35%	38%	32%

	Newspaper						
	Express /Mail	Sun/ Star	Mirror/ Record	Guard- ian/ Indie	FT/ Times/ Teleg.	Other	No paper
Weighted sample	291	179	140	225	209	336	511
Unweighted sample	299	172	142	253	238	340	485

### HOW MANY JEWISH PEOPLE HAVE YOU MET?

None	7%	11%	9%	5%	3%	8%	17%
1 to 4	23%	26%	17%	19%	19%	19%	18%
5 to 9	10%	7%	7%	15%	11%	9%	9%
10 or more	31%	21%	25%	41%	43%	37%	16%
Don't know	28%	35%	42%	20%	23%	27%	40%

	EU vote			2017 general election				
	Rem- ain	Leave	Did not vote	Con	Lab	Lib Dem	UKIP	Other
Weighted sample	634	689	259	554	531	98	20	18
Unweighted sample	773	665	154	498	594	136	28	27

### HOW MANY JEWISH PEOPLE HAVE YOU MET?

None	8%	11%	23%	9%	11%	9%	8%	20%
1 to 4	18%	22%	28%	22%	18%	17%	23%	11%
5 to 9	10%	10%	8%	10%	9%	14%	9%	0%
10 or more	30%	24%	10%	26%	27%	33%	27%	19%
Don't know	35%	33%	31%	33%	35%	26%	33%	50%

## 2016 SURVEY OF BRITISH JEWS BY CAA

Fieldwork was conducted over the course of a month between 17th August and 18th September. In total, 1,910 responses were obtained, of which 53 were disqualified, leaving 1,857 valid responses. The average length of time spent completing the survey was 5 minutes and 52 seconds.

	Total	Gender		Age			
		Male	Female	18-24	25-49	50-64	65+
Weighted sample	1857	903	954	190	716	449	501
Unweighted sample	1857	1033	824	176	623	583	475
<b>“JEWS HAVE A LONG-TERM FUTURE IN THE UK”</b>							
Strongly agree	26%	32%	21%	32%	27%	24%	25%
Agree	36%	35%	38%	35%	36%	36%	37%
Neither agree nor disagree	19%	16%	21%	10%	18%	19%	23%
Disagree	15%	14%	17%	18%	15%	18%	12%
Strongly disagree	4%	4%	4%	5%	4%	3%	3%
<b>“JEWS HAVE A LONG-TERM FUTURE IN EUROPE, OUTSIDE OF THE UK”</b>							
Strongly agree	15%	17%	12%	24%	15%	13%	12%
Agree	22%	23%	22%	22%	23%	20%	24%
Neither agree nor disagree	24%	24%	25%	17%	23%	24%	30%
Disagree	27%	24%	31%	20%	27%	32%	26%
Strongly disagree	12%	13%	11%	16%	12%	11%	9%
<b>“IN THE PAST TWO YEARS I HAVE CONSIDERED LEAVING BRITAIN DUE TO ANTISEMITISM”</b>							
Strongly agree	7%	7%	6%	4%	10%	6%	3%
Agree	21%	18%	24%	25%	23%	26%	13%
Neither agree nor disagree	13%	13%	13%	8%	15%	13%	12%
Disagree	27%	27%	28%	28%	27%	26%	29%
Strongly disagree	32%	36%	28%	35%	25%	28%	43%
<b>“BOYCOTTS OF BUSINESSES SELLING ISRAELI PRODUCTS CONSTITUTE INTIMIDATION”</b>							
Strongly agree	63%	61%	64%	33%	59%	72%	70%
Agree	22%	20%	24%	33%	23%	18%	21%
Neither agree nor disagree	5%	5%	4%	9%	6%	3%	2%
Disagree	5%	6%	3%	13%	5%	3%	2%
Strongly disagree	6%	7%	4%	12%	6%	3%	4%

	Region				
	London	Rest of	Midlands/	North	Scotland
Weighted sample	1024	406	75	314	38
Unweighted sample	1109	348	71	283	46

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**“JEWS HAVE A LONG-TERM FUTURE IN THE UK”**

Strongly agree	27%	25%	26%	27%	22%
Agree	35%	35%	44%	38%	33%
Neither agree nor disagree	19%	18%	11%	18%	16%
Disagree	15%	16%	15%	13%	25%
Strongly disagree	3%	5%	5%	4%	4%

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**“JEWS HAVE A LONG-TERM FUTURE IN EUROPE, OUTSIDE OF THE UK”**

Strongly agree	14%	15%	20%	14%	14%
Agree	21%	24%	20%	24%	24%
Neither agree nor disagree	25%	25%	23%	22%	19%
Disagree	28%	24%	20%	28%	35%
Strongly disagree	11%	13%	17%	11%	8%

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**“IN THE PAST TWO YEARS I HAVE CONSIDERED LEAVING BRITAIN DUE TO ANTISEMITISM”**

Strongly agree	7%	8%	4%	5%	10%
Agree	21%	19%	32%	20%	27%
Neither agree nor disagree	14%	13%	10%	11%	18%
Disagree	25%	29%	30%	34%	23%
Strongly disagree	33%	31%	24%	31%	22%

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**“BOYCOTTS OF BUSINESSES SELLING ISRAELI PRODUCTS CONSTITUTE INTIMIDATION”**

Strongly agree	61%	64%	66%	65%	72%
Agree	23%	22%	21%	21%	21%
Neither agree nor disagree	5%	6%	4%	3%	1%
Disagree	6%	3%	8%	4%	1%
Strongly disagree	6%	5%	2%	7%	5%

	Religious observance				
	Charedi/ Orthodox	Tradi- tional	Reform/ Liberal/ Prog.	Just Jewish/ Other	Secular/ Cultural
Weighted sample	322	514	370	204	447
Unweighted sample	319	482	365	242	449
<b>“JEWS HAVE A LONG-TERM FUTURE IN THE UK”</b>					
Strongly agree	21%	23%	29%	29%	30%
Agree	32%	35%	41%	31%	38%
Neither agree nor disagree	18%	21%	17%	19%	18%
Disagree	22%	18%	11%	16%	10%
Strongly disagree	7%	3%	2%	5%	3%
<b>“JEWS HAVE A LONG-TERM FUTURE IN EUROPE, OUTSIDE OF THE UK”</b>					
Strongly agree	12%	10%	18%	17%	18%
Agree	15%	20%	26%	26%	25%
Neither agree nor disagree	21%	25%	25%	25%	25%
Disagree	33%	32%	25%	21%	22%
Strongly disagree	20%	12%	6%	11%	9%
<b>“IN THE PAST TWO YEARS I HAVE CONSIDERED LEAVING BRITAIN DUE TO ANTISEMITISM”</b>					
Strongly agree	10%	6%	6%	6%	6%
Agree	27%	24%	18%	21%	15%
Neither agree nor disagree	16%	12%	11%	16%	12%
Disagree	21%	28%	31%	26%	29%
Strongly disagree	27%	30%	33%	32%	37%
<b>“BOYCOTTS OF BUSINESSES SELLING ISRAELI PRODUCTS CONSTITUTE INTIMIDATION”</b>					
Strongly agree	64%	67%	61%	57%	60%
Agree	20%	23%	23%	23%	22%
Neither agree nor disagree	7%	1%	5%	7%	5%
Disagree	4%	4%	6%	7%	5%
Strongly disagree	6%	5%	4%	6%	7%

	Total	Gender		Age			
		Male	Female	18-24	25-49	50-64	65+
Weighted sample	1857	903	954	190	716	449	501
Unweighted sample	1857	1033	824	176	623	583	475

### “MEDIA BIAS AGAINST ISRAEL FUELS PERSECUTION OF JEWS IN BRITAIN”

Strongly agree	61%	57%	66%	44%	64%	68%	59%
Agree	24%	25%	24%	26%	22%	22%	30%
Neither agree nor disagree	6%	7%	4%	9%	5%	5%	6%
Disagree	4%	5%	3%	9%	5%	2%	2%
Strongly disagree	5%	6%	3%	12%	5%	4%	3%

### “I HAVE WITNESSED ANTISEMITISM THAT WAS DISGUISED AS A POLITICAL COMMENT ABOUT ISRAEL OR ZIONISM”

Strongly agree	55%	56%	54%	58%	59%	60%	44%
Agree	25%	23%	27%	22%	25%	21%	30%
Neither agree nor disagree	9%	8%	10%	5%	7%	9%	15%
Disagree	6%	7%	5%	7%	5%	7%	7%
Strongly disagree	5%	6%	3%	8%	4%	4%	4%

### “DUE TO ANTISEMITISM, I TRY NOT TO SHOW VISIBLE SIGNS OF MY JUDAISM WHEN I GO OUT, LIKE A STAR OF DAVID OR A JEWISH SKULLCAP (KIPPAH)”

Strongly agree	16%	15%	17%	21%	21%	15%	9%
Agree	21%	19%	23%	19%	22%	23%	19%
Neither agree nor disagree	13%	13%	13%	8%	10%	15%	18%
Disagree	17%	15%	20%	14%	15%	19%	20%
Strongly disagree	15%	17%	13%	22%	16%	11%	14%
I do not show visible signs of my Judaism, but that has nothing to do with antisemitism	18%	21%	15%	17%	17%	17%	21%

	Region				
	London	Rest of South	Midlands/Wales	North	Scotland
Weighted sample	1024	406	75	314	38
Unweighted sample	1109	348	71	283	46
<b>“MEDIA BIAS AGAINST ISRAEL FUELS PERSECUTION OF JEWS IN BRITAIN”</b>					
Strongly agree	60%	61%	77%	63%	71%
Agree	24%	27%	10%	25%	18%
Neither agree nor disagree	6%	6%	5%	3%	6%
Disagree	5%	2%	1%	4%	1%
Strongly disagree	5%	4%	7%	4%	4%
<b>“I HAVE WITNESSED ANTISEMITISM THAT WAS DISGUISED AS A POLITICAL COMMENT ABOUT ISRAEL OR ZIONISM”</b>					
Strongly agree	52%	55%	69%	60%	66%
Agree	27%	24%	17%	22%	23%
Neither agree nor disagree	9%	10%	6%	10%	4%
Disagree	8%	5%	2%	4%	6%
Strongly disagree	4%	5%	6%	4%	2%
<b>“DUE TO ANTISEMITISM, I TRY NOT TO SHOW VISIBLE SIGNS OF MY JUDAISM WHEN I GO OUT, LIKE A STAR OF DAVID OR A JEWISH SKULLCAP (KIPPAH)”</b>					
Strongly agree	15%	18%	27%	13%	21%
Agree	19%	23%	26%	23%	34%
Neither agree nor disagree	14%	13%	10%	13%	5%
Disagree	18%	12%	12%	22%	13%
Strongly disagree	16%	12%	7%	16%	12%
I do not show visible signs of my Judaism, but that has nothing to do with antisemitism	18%	23%	18%	13%	15%

	Religious observance				
	Charedi/ Orthodox	Tradi- tional	Reform/ Liberal/ Prog.	Just Jewish/ Other	Secular/ Cultural
Weighted sample	322	514	370	204	447
Unweighted sample	319	482	365	242	449
<b>“MEDIA BIAS AGAINST ISRAEL FUELS PERSECUTION OF JEWS IN BRITAIN”</b>					
Strongly agree	64%	67%	56%	61%	57%
Agree	20%	23%	29%	23%	25%
Neither agree nor disagree	5%	4%	7%	7%	7%
Disagree	5%	3%	4%	4%	4%
Strongly disagree	5%	3%	4%	6%	7%
<b>“I HAVE WITNESSED ANTISEMITISM THAT WAS DISGUISED AS A POLITICAL COMMENT ABOUT ISRAEL OR ZIONISM”</b>					
Strongly agree	56%	51%	58%	56%	57%
Agree	21%	31%	24%	23%	23%
Neither agree nor disagree	11%	10%	8%	9%	8%
Disagree	8%	6%	7%	6%	5%
Strongly disagree	5%	2%	4%	6%	7%
<b>“DUE TO ANTISEMITISM, I TRY NOT TO SHOW VISIBLE SIGNS OF MY JUDAISM WHEN I GO OUT, LIKE A STAR OF DAVID OR A JEWISH SKULLCAP (KIPPAH)”</b>					
Strongly agree	16%	14%	17%	17%	17%
Agree	15%	25%	21%	23%	19%
Neither agree nor disagree	9%	13%	15%	12%	14%
Disagree	22%	20%	21%	11%	11%
Strongly disagree	32%	14%	12%	10%	7%
I do not show visible signs of my Judaism, but that has nothing to do with antisemitism	6%	14%	14%	27%	31%

	Total	Gender		Age			
		Male	Female	18-24	25-49	50-64	65+
Weighted sample	1857	903	954	190	716	449	501
Unweighted sample	1857	1033	824	176	623	583	475

**“THE AUTHORITIES ARE DOING ENOUGH TO ADDRESS AND PUNISH ANTISEMITISM”**

Strongly agree	7%	8%	7%	14%	8%	6%	6%
Agree	15%	18%	13%	18%	16%	15%	14%
Neither agree nor disagree	19%	19%	19%	23%	20%	15%	21%
Disagree	36%	33%	39%	30%	35%	39%	37%
Strongly disagree	22%	21%	22%	15%	20%	25%	23%

**“RECENT POLITICAL EVENTS HAVE RESULTED IN INCREASED HOSTILITY TOWARDS JEWS”**

Strongly agree	41%	39%	42%	32%	40%	46%	41%
Agree	42%	39%	44%	39%	40%	41%	45%
Neither agree nor disagree	11%	12%	9%	14%	12%	8%	9%
Disagree	4%	6%	3%	7%	5%	3%	3%
Strongly disagree	2%	3%	2%	8%	2%	1%	1%

**“IF I REPORTED AN ANTISEMITIC HATE CRIME, I WOULD HAVE CONFIDENCE THAT IT WOULD BE PROSECUTED IF THERE WAS ENOUGH EVIDENCE”**

Strongly agree	11%	13%	8%	22%	12%	8%	7%
Agree	35%	35%	34%	26%	35%	34%	38%
Neither agree nor disagree	23%	21%	25%	19%	20%	25%	28%
Disagree	23%	21%	25%	28%	23%	25%	20%
Strongly disagree	8%	9%	8%	5%	11%	8%	6%

	Region				
	London	Rest of South	Midlands/Wales	North	Scotland
Weighted sample	1024	406	75	314	38
Unweighted sample	1109	348	71	283	46
<b>“THE AUTHORITIES ARE DOING ENOUGH TO ADDRESS AND PUNISH ANTISEMITISM”</b>					
Strongly agree	7%	8%	9%	7%	9%
Agree	17%	11%	11%	18%	9%
Neither agree nor disagree	20%	17%	16%	21%	18%
Disagree	36%	38%	33%	35%	31%
Strongly disagree	19%	26%	31%	19%	32%
<b>“RECENT POLITICAL EVENTS HAVE RESULTED IN INCREASED HOSTILITY TOWARDS JEWS”</b>					
Strongly agree	38%	45%	45%	43%	42%
Agree	43%	42%	35%	39%	38%
Neither agree nor disagree	12%	7%	11%	11%	14%
Disagree	4%	4%	7%	4%	3%
Strongly disagree	2%	2%	2%	3%	2%
<b>“IF I REPORTED AN ANTISEMITIC HATE CRIME, I WOULD HAVE CONFIDENCE THAT IT WOULD BE PROSECUTED IF THERE WAS ENOUGH EVIDENCE”</b>					
Strongly agree	12%	8%	12%	10%	11%
Agree	35%	31%	24%	43%	33%
Neither agree nor disagree	23%	27%	21%	20%	18%
Disagree	22%	26%	32%	20%	21%
Strongly disagree	7%	9%	11%	8%	18%

	Religious observance				
	Charedi/ Orthodox	Tradi- tional	Reform/ Liberal/ Prog.	Just Jewish/ Other	Secular/ Cultural
Weighted sample	322	514	370	204	447
Unweighted sample	319	482	365	242	449

**“THE AUTHORITIES ARE DOING ENOUGH TO ADDRESS AND PUNISH ANTISEMITISM”**

Strongly agree	8%	5%	7%	8%	10%
Agree	18%	16%	17%	11%	14%
Neither agree nor disagree	20%	17%	23%	22%	18%
Disagree	35%	40%	32%	37%	36%
Strongly disagree	19%	22%	22%	23%	22%

**“RECENT POLITICAL EVENTS HAVE RESULTED IN INCREASED HOSTILITY TOWARDS JEWS”**

Strongly agree	39%	44%	38%	40%	41%
Agree	37%	42%	48%	40%	41%
Neither agree nor disagree	14%	10%	8%	13%	10%
Disagree	6%	2%	4%	6%	5%
Strongly disagree	5%	2%	2%	1%	3%

**“IF I REPORTED AN ANTISEMITIC HATE CRIME, I WOULD HAVE CONFIDENCE THAT IT WOULD BE PROSECUTED IF THERE WAS ENOUGH EVIDENCE”**

Strongly agree	11%	12%	10%	11%	10%
Agree	36%	34%	35%	28%	37%
Neither agree nor disagree	22%	22%	26%	27%	21%
Disagree	21%	24%	22%	26%	23%
Strongly disagree	9%	8%	6%	8%	9%

	Total	Gender		Age			
		Male	Female	18-24	25-49	50-64	65+
Weighted sample	1857	903	954	190	716	449	501
Unweighted sample	1857	1033	824	176	623	583	475

### WHICH OF EACH OF THE FOLLOWING DOES ENOUGH TO PROTECT BRITISH JEWS? THE GOVERNMENT

Does nothing	5%	5%	5%	7%	6%	5%	3%
Does much too little	15%	13%	18%	16%	17%	15%	13%
Does too little	35%	31%	39%	23%	34%	39%	38%
Does enough	29%	34%	24%	28%	27%	29%	32%
Does more than enough	6%	9%	4%	12%	6%	4%	6%
Does much more than enough	3%	4%	2%	6%	3%	2%	2%
Don't know	6%	4%	8%	8%	7%	6%	6%

### WHICH OF EACH OF THE FOLLOWING DOES ENOUGH TO PROTECT BRITISH JEWS? POLITICIANS

Does nothing	8%	8%	9%	9%	11%	7%	6%
Does much too little	27%	25%	29%	29%	27%	31%	24%
Does too little	36%	34%	38%	21%	33%	39%	43%
Does enough	17%	21%	14%	24%	17%	15%	17%
Does more than enough	3%	4%	2%	6%	3%	2%	2%
Does much more than enough	2%	3%	1%	5%	2%	1%	2%
Don't know	6%	5%	7%	7%	6%	5%	5%

	Region				
	London	Rest of South	Midlands/ Wales	North	Scotland
Weighted sample	1024	406	75	314	38
Unweighted sample	1109	348	71	283	46

### WHICH OF EACH OF THE FOLLOWING DOES ENOUGH TO PROTECT BRITISH JEWS? THE GOVERNMENT

Does nothing	4%	7%	7%	4%	10%
Does much too little	13%	19%	29%	14%	14%
Does too little	35%	34%	38%	38%	37%
Does enough	32%	25%	13%	28%	19%
Does more than enough	7%	5%	4%	4%	6%
Does much more than enough	3%	1%	4%	4%	3%
Don't know	5%	8%	6%	7%	11%

### WHICH OF EACH OF THE FOLLOWING DOES ENOUGH TO PROTECT BRITISH JEWS? POLITICIANS

Does nothing	7%	10%	17%	7%	18%
Does much too little	26%	28%	37%	29%	23%
Does too little	36%	38%	24%	35%	39%
Does enough	19%	15%	7%	19%	6%
Does more than enough	4%	2%	2%	2%	5%
Does much more than enough	2%	1%	3%	3%	4%
Don't know	6%	6%	11%	6%	5%

	Religious observance				
	Charedi/ Orthodox	Tradi- tional	Reform/ Liberal/ Prog.	Just Jewish/ Other	Secular/ Cultural
Weighted sample	322	514	370	204	447
Unweighted sample	319	482	365	242	449

### WHICH OF EACH OF THE FOLLOWING DOES ENOUGH TO PROTECT BRITISH JEWS? THE GOVERNMENT

Does nothing	6%	3%	4%	7%	7%
Does much too little	13%	14%	19%	16%	14%
Does too little	31%	38%	35%	30%	38%
Does enough	30%	32%	28%	29%	25%
Does more than enough	11%	6%	6%	3%	6%
Does much more than enough	4%	2%	2%	4%	3%
Don't know	5%	5%	7%	11%	7%

### WHICH OF EACH OF THE FOLLOWING DOES ENOUGH TO PROTECT BRITISH JEWS? POLITICIANS

Does nothing	8%	6%	8%	10%	10%
Does much too little	23%	28%	30%	27%	27%
Does too little	33%	40%	34%	34%	35%
Does enough	22%	20%	16%	12%	16%
Does more than enough	4%	3%	3%	3%	3%
Does much more than enough	3%	1%	1%	4%	3%
Don't know	6%	3%	9%	9%	6%

	Total	Gender		Age			
		Male	Female	18-24	25-49	50-64	65+
Weighted sample	1857	903	954	190	716	449	501
Unweighted sample	1857	1033	824	176	623	583	475

### WHICH OF EACH OF THE FOLLOWING DOES ENOUGH TO PROTECT BRITISH JEWS? THE POLICE

Does nothing	5%	5%	5%	5%	4%	5%	4%
Does much too little	10%	8%	11%	5%	11%	10%	9%
Does too little	26%	25%	26%	19%	24%	27%	30%
Does enough	33%	35%	31%	36%	34%	32%	33%
Does more than enough	9%	11%	7%	15%	8%	8%	9%
Does much more than enough	3%	4%	2%	5%	3%	2%	1%
Don't know	15%	11%	19%	15%	15%	16%	14%

### WHICH OF EACH OF THE FOLLOWING DOES ENOUGH TO PROTECT BRITISH JEWS? THE CROWN PROSECUTION SERVICE

Does nothing	6%	7%	4%	3%	6%	6%	6%
Does much too little	12%	12%	12%	3%	13%	12%	14%
Does too little	26%	26%	26%	20%	22%	29%	32%
Does enough	20%	24%	16%	25%	18%	20%	20%
Does more than enough	4%	5%	3%	8%	4%	3%	4%
Does much more than enough	2%	2%	2%	5%	2%	1%	1%
Don't know	31%	23%	38%	36%	35%	30%	23%

	Region				
	London	Rest of South	Midlands/Wales	North	Scotland
Weighted sample	1024	406	75	314	38
Unweighted sample	1109	348	71	283	46

### WHICH OF EACH OF THE FOLLOWING DOES ENOUGH TO PROTECT BRITISH JEWS? THE POLICE

Does nothing	4%	7%	11%	3%	7%
Does much too little	8%	13%	21%	9%	8%
Does too little	27%	25%	19%	26%	26%
Does enough	35%	31%	22%	35%	25%
Does more than enough	9%	6%	7%	12%	12%
Does much more than enough	3%	1%	5%	4%	4%
Don't know	15%	17%	16%	12%	18%

### WHICH OF EACH OF THE FOLLOWING DOES ENOUGH TO PROTECT BRITISH JEWS? THE CROWN PROSECUTION SERVICE

Does nothing	5%	8%	8%	4%	4%
Does much too little	11%	11%	25%	14%	4%
Does too little	26%	28%	15%	26%	28%
Does enough	20%	17%	14%	24%	12%
Does more than enough	5%	2%	7%	4%	6%
Does much more than enough	2%	1%	2%	3%	4%
Don't know	32%	32%	30%	25%	42%

	Religious observance				
	Charedi/ Orthodox	Tradi- tional	Reform/ Liberal/ Prog.	Just Jewish/ Other	Secular/ Cultural
Weighted sample	322	514	370	204	447
Unweighted sample	319	482	365	242	449

### WHICH OF EACH OF THE FOLLOWING DOES ENOUGH TO PROTECT BRITISH JEWS? THE POLICE

Does nothing	3%	3%	6%	5%	6%
Does much too little	7%	9%	9%	14%	10%
Does too little	29%	27%	24%	24%	24%
Does enough	37%	36%	34%	29%	29%
Does more than enough	10%	11%	9%	5%	7%
Does much more than enough	5%	2%	1%	4%	3%
Don't know	9%	12%	17%	19%	20%

### WHICH OF EACH OF THE FOLLOWING DOES ENOUGH TO PROTECT BRITISH JEWS? THE CROWN PROSECUTION SERVICE

Does nothing	8%	3%	6%	7%	6%
Does much too little	11%	14%	13%	12%	10%
Does too little	24%	29%	26%	25%	25%
Does enough	21%	23%	19%	16%	17%
Does more than enough	3%	2%	5%	4%	6%
Does much more than enough	3%	1%	1%	3%	2%
Don't know	29%	28%	30%	34%	34%

	Total	Gender		Age			
		Male	Female	18-24	25-49	50-64	65+
Weighted sample	1857	903	954	190	716	449	501
Unweighted sample	1857	1033	824	176	623	583	475

### WHICH OF EACH OF THE FOLLOWING DOES ENOUGH TO PROTECT BRITISH JEWS? THE COURTS

Does nothing	5%	5%	4%	4%	6%	4%	4%
Does much too little	11%	10%	12%	7%	11%	13%	12%
Does too little	25%	26%	25%	17%	24%	28%	28%
Does enough	26%	30%	22%	24%	23%	27%	30%
Does more than enough	5%	7%	4%	11%	5%	3%	5%
Does much more than enough	2%	2%	1%	4%	2%	1%	2%
Don't know	26%	19%	32%	32%	29%	24%	20%

### WHICH OF EACH OF THE FOLLOWING DOES ENOUGH TO PROTECT BRITISH JEWS? THE JEWISH COMMUNITY ITSELF

Does nothing	2%	2%	1%	3%	3%	1%	1%
Does much too little	6%	6%	5%	5%	5%	7%	5%
Does too little	20%	21%	19%	17%	17%	23%	23%
Does enough	36%	36%	36%	32%	34%	35%	41%
Does more than enough	22%	22%	22%	21%	25%	20%	20%
Does much more than enough	10%	10%	9%	19%	10%	8%	6%
Don't know	5%	3%	7%	2%	5%	7%	5%

	Region				
	London	Rest of South	Midlands/ Wales	North	Scotland
Weighted sample	1024	406	75	314	38
Unweighted sample	1109	348	71	283	46

### WHICH OF EACH OF THE FOLLOWING DOES ENOUGH TO PROTECT BRITISH JEWS? THE COURTS

Does nothing	5%	6%	6%	3%	5%
Does much too little	10%	13%	20%	13%	6%
Does too little	25%	27%	18%	25%	34%
Does enough	28%	22%	20%	27%	21%
Does more than enough	6%	4%	6%	6%	2%
Does much more than enough	2%	1%	4%	3%	4%
Don't know	25%	27%	27%	24%	28%

### WHICH OF EACH OF THE FOLLOWING DOES ENOUGH TO PROTECT BRITISH JEWS? THE JEWISH COMMUNITY ITSELF

Does nothing	2%	2%	5%	1%	0%
Does much too little	6%	6%	8%	5%	6%
Does too little	19%	22%	17%	18%	33%
Does enough	36%	36%	27%	37%	29%
Does more than enough	21%	22%	25%	25%	20%
Does much more than enough	11%	6%	11%	10%	7%
Don't know	5%	6%	7%	4%	5%

	Religious observance				
	Charedi/ Orthodox	Tradi- tional	Reform/ Liberal/ Prog.	Just Jewish/ Other	Secular/ Cultural
Weighted sample	322	514	370	204	447
Unweighted sample	319	482	365	242	449

### WHICH OF EACH OF THE FOLLOWING DOES ENOUGH TO PROTECT BRITISH JEWS? THE COURTS

Does nothing	8%	2%	4%	4%	5%
Does much too little	9%	14%	11%	11%	10%
Does too little	28%	27%	24%	26%	21%
Does enough	23%	28%	26%	24%	26%
Does more than enough	8%	4%	5%	3%	6%
Does much more than enough	2%	2%	1%	4%	2%
Don't know	22%	22%	27%	27%	29%

### WHICH OF EACH OF THE FOLLOWING DOES ENOUGH TO PROTECT BRITISH JEWS? THE JEWISH COMMUNITY ITSELF

Does nothing	4%	2%	1%	1%	1%
Does much too little	5%	6%	6%	5%	6%
Does too little	16%	23%	19%	18%	21%
Does enough	37%	35%	39%	31%	36%
Does more than enough	24%	23%	23%	22%	20%
Does much more than enough	13%	9%	7%	12%	8%
Don't know	2%	2%	5%	11%	8%

	Total	Gender		Age			
		Male	Female	18-24	25-49	50-64	65+
Weighted sample	1857	903	954	190	716	449	501
Unweighted sample	1857	1033	824	176	623	583	475

### WHICH OF EACH OF THE FOLLOWING DOES ENOUGH TO PROTECT BRITISH JEWS? LOCAL NON-JEWISH NEIGHBOURS

Does nothing	15%	14%	16%	14%	16%	17%	11%
Does much too little	7%	6%	7%	7%	8%	7%	5%
Does too little	19%	19%	20%	18%	21%	19%	18%
Does enough	22%	28%	16%	25%	22%	20%	23%
Does more than enough	5%	6%	4%	9%	4%	4%	5%
Does much more than enough	2%	2%	1%	5%	2%	1%	1%
Don't know	31%	25%	35%	23%	27%	32%	37%

### DO YOU FEEL THAT ANY POLITICAL PARTIES ARE TOO TOLERANT OF ANTISEMITISM AMONG THEIR MPS, MEMBERS AND SUPPORTERS?

Labour Party	87%	86%	88%	75%	85%	90%	91%
Conservative Party (Tories)	12%	12%	13%	13%	13%	12%	12%
Liberal Democrat Party	35%	42%	29%	18%	32%	40%	43%
UK Independence Party (UKIP)	43%	40%	46%	52%	43%	41%	43%
Green Party	48%	53%	43%	41%	46%	51%	50%
Scottish National Party (SNP)	39%	43%	34%	28%	36%	41%	44%
None of the above	2%	3%	2%	6%	3%	1%	1%
Don't know	4%	4%	4%	7%	5%	3%	3%

	Region				
	London	Rest of South	Midlands/ Wales	North	Scotland
Weighted sample	1024	406	75	314	38
Unweighted sample	1109	348	71	283	46

### WHICH OF EACH OF THE FOLLOWING DOES ENOUGH TO PROTECT BRITISH JEWS? LOCAL NON-JEWISH NEIGHBOURS

Does nothing	13%	17%	26%	12%	34%
Does much too little	7%	8%	9%	5%	10%
Does too little	19%	20%	15%	21%	16%
Does enough	23%	20%	15%	25%	13%
Does more than enough	5%	4%	1%	6%	6%
Does much more than enough	2%	2%	3%	2%	4%
Don't know	32%	29%	31%	30%	17%

### DO YOU FEEL THAT ANY POLITICAL PARTIES ARE TOO TOLERANT OF ANTISEMITISM AMONG THEIR MPS, MEMBERS AND SUPPORTERS?

Labour Party	88%	87%	85%	85%	68%
Conservative Party (Tories)	12%	15%	11%	12%	11%
Liberal Democrat Party	36%	34%	31%	37%	27%
UK Independence Party (UKIP)	42%	45%	47%	45%	34%
Green Party	47%	48%	47%	49%	63%
Scottish National Party (SNP)	36%	36%	35%	46%	70%
None of the above	3%	1%	2%	1%	1%
Don't know	3%	4%	7%	6%	15%

	Religious observance				
	Charedi/ Orthodox	Tradi- tional	Reform/ Liberal/ Prog.	Just Jewish/ Other	Secular/ Cultural
Weighted sample	322	514	370	204	447
Unweighted sample	319	482	365	242	449

**WHICH OF EACH OF THE FOLLOWING DOES ENOUGH TO PROTECT BRITISH JEWS? LOCAL NON-JEWISH NEIGHBOURS**

Does nothing	14%	15%	14%	18%	15%
Does much too little	6%	7%	8%	5%	7%
Does too little	19%	19%	19%	20%	18%
Does enough	26%	23%	20%	18%	22%
Does more than enough	6%	4%	5%	5%	5%
Does much more than enough	2%	1%	1%	4%	2%
Don't know	28%	31%	32%	31%	31%

**DO YOU FEEL THAT ANY POLITICAL PARTIES ARE TOO TOLERANT OF ANTISEMITISM AMONG THEIR MPS, MEMBERS AND SUPPORTERS?**

Labour Party	84%	92%	86%	80%	86%
Conservative Party (Tories)	7%	10%	16%	13%	15%
Liberal Democrat Party	36%	42%	35%	29%	31%
UK Independence Party (UKIP)	40%	43%	52%	35%	42%
Green Party	46%	52%	49%	39%	46%
Scottish National Party (SNP)	41%	45%	36%	34%	34%
None of the above	2%	2%	2%	5%	2%
Don't know	7%	2%	5%	9%	2%

	Total	Gender		Age			
		Male	Female	18-24	25-49	50-64	65+
Weighted sample	1857	903	954	190	716	449	501
Unweighted sample	1857	1033	824	176	623	583	475

**AS A JEW, HOW WELCOME DO YOU FEEL IN THE UNITED KINGDOM IN GENERAL?**

Very unwelcome	2%	2%	2%	2%	4%	1%	1%
Somewhat unwelcome	13%	12%	15%	13%	17%	12%	10%
Neither welcome nor unwelcome	22%	20%	25%	13%	19%	27%	26%
Somewhat welcome	33%	32%	34%	41%	33%	31%	31%
Very welcome	28%	33%	24%	30%	26%	28%	31%
Don't know	1%	1%	0%	0%	1%	1%	0%

**PLEASE RANK THE FOLLOWING OPTIONS IN ORDER OF WHICH CONCERN YOU THE MOST: ISLAMIST ANTISEMITISM**

First	59%	60%	59%	45%	58%	61%	66%
Second	25%	26%	24%	28%	26%	28%	22%
Third	12%	10%	14%	23%	13%	9%	9%
Fourth	3%	4%	2%	4%	3%	3%	3%

**PLEASE RANK THE FOLLOWING OPTIONS IN ORDER OF WHICH CONCERN YOU THE MOST: FAR-LEFT ANTISEMITISM**

First	27%	27%	27%	29%	28%	26%	27%
Second	49%	49%	49%	45%	48%	49%	53%
Third	20%	19%	20%	19%	21%	22%	16%
Fourth	4%	4%	3%	7%	3%	3%	3%

**PLEASE RANK THE FOLLOWING OPTIONS IN ORDER OF WHICH CONCERN YOU THE MOST: FAR-RIGHT ANTISEMITISM**

First	15%	14%	16%	24%	15%	13%	13%
Second	23%	21%	24%	22%	24%	20%	23%
Third	56%	57%	55%	48%	54%	60%	59%
Fourth	6%	8%	4%	6%	6%	6%	6%

	Region				
	London	Rest of South	Midlands/Wales	North	Scotland
Weighted sample	1024	406	75	314	38
Unweighted sample	1109	348	71	283	46

**AS A JEW, HOW WELCOME DO YOU FEEL IN THE UNITED KINGDOM IN GENERAL?**

Very unwelcome	2%	3%	7%	1%	10%
Somewhat unwelcome	11%	16%	19%	14%	26%
Neither welcome nor unwelcome	23%	24%	12%	20%	15%
Somewhat welcome	32%	31%	39%	35%	39%
Very welcome	31%	26%	19%	28%	11%
Don't know	1%	0%	3%	1%	0%

**PLEASE RANK THE FOLLOWING OPTIONS IN ORDER OF WHICH CONCERN YOU THE MOST: ISLAMIST ANTISEMITISM**

First	62%	60%	51%	54%	52%
Second	25%	23%	32%	28%	34%
Third	10%	13%	15%	15%	14%
Fourth	3%	4%	2%	4%	0%

**PLEASE RANK THE FOLLOWING OPTIONS IN ORDER OF WHICH CONCERN YOU THE MOST: FAR-LEFT ANTISEMITISM**

First	27%	26%	33%	28%	41%
Second	49%	52%	44%	49%	42%
Third	21%	18%	17%	19%	15%
Fourth	3%	4%	6%	4%	3%

**PLEASE RANK THE FOLLOWING OPTIONS IN ORDER OF WHICH CONCERN YOU THE MOST: FAR-RIGHT ANTISEMITISM**

First	13%	18%	18%	19%	10%
Second	24%	20%	25%	21%	17%
Third	57%	57%	52%	54%	56%
Fourth	6%	6%	5%	6%	17%

	Religious observance				
	Charedi/ Orthodox	Tradi- tional	Reform/ Liberal/ Prog.	Just Jewish/ Other	Secular/ Cultural
Weighted sample	322	514	370	204	447
Unweighted sample	319	482	365	242	449

**AS A JEW, HOW WELCOME DO YOU FEEL IN THE UNITED KINGDOM IN GENERAL?**

Very unwelcome	3%	0%	3%	4%	3%
Somewhat unwelcome	16%	13%	11%	18%	13%
Neither welcome nor unwelcome	19%	23%	19%	21%	27%
Somewhat welcome	33%	36%	37%	30%	28%
Very welcome	29%	28%	29%	26%	28%
Don't know	1%	0%	0%	2%	1%

**PLEASE RANK THE FOLLOWING OPTIONS IN ORDER OF WHICH CONCERN YOU THE MOST: ISLAMIST ANTISEMITISM**

First	68%	62%	51%	69%	54%
Second	19%	25%	30%	16%	30%
Third	10%	10%	17%	12%	11%
Fourth	3%	2%	3%	2%	5%

**PLEASE RANK THE FOLLOWING OPTIONS IN ORDER OF WHICH CONCERN YOU THE MOST: FAR-LEFT ANTISEMITISM**

First	23%	28%	31%	22%	30%
Second	51%	53%	44%	55%	45%
Third	23%	16%	20%	20%	22%
Fourth	3%	3%	6%	3%	3%

**PLEASE RANK THE FOLLOWING OPTIONS IN ORDER OF WHICH CONCERN YOU THE MOST: FAR-RIGHT ANTISEMITISM**

First	13%	12%	17%	16%	17%
Second	25%	20%	25%	25%	22%
Third	56%	62%	54%	53%	54%
Fourth	6%	6%	4%	6%	7%

	Total	Gender		Age			
		Male	Female	18-24	25-49	50-64	65+
Weighted sample	1857	903	954	190	716	449	501
Unweighted sample	1857	1033	824	176	623	583	475

**PLEASE RANK THE FOLLOWING OPTIONS IN ORDER OF WHICH CONCERN YOU THE MOST: OTHER ANTISEMITISM**

First	12%	12%	11%	15%	8%	12%	16%
Second	7%	8%	6%	17%	7%	6%	4%
Third	12%	14%	10%	13%	12%	12%	11%
Fourth	69%	65%	73%	55%	73%	70%	69%

	Region				
	London	Rest of South	Midlands/Wales	North	Scotland
Weighted sample	1024	406	75	314	38
Unweighted sample	1109	348	71	283	46

**PLEASE RANK THE FOLLOWING OPTIONS IN ORDER OF WHICH CONCERN YOU THE MOST: OTHER ANTISEMITISM**

First	12%	12%	6%	13%	9%
Second	7%	10%	4%	4%	16%
Third	12%	8%	15%	15%	28%
Fourth	70%	70%	75%	67%	46%

	Religious observance				
	Charedi/ Orthodox	Tradi- tional	Reform/ Liberal/ Prog.	Just Jewish/ Other	Secular/ Cultural
Weighted sample	322	514	370	204	447
Unweighted sample	319	482	365	242	449

**PLEASE RANK THE FOLLOWING OPTIONS IN ORDER OF WHICH CONCERN YOU THE MOST: OTHER ANTISEMITISM**

First	11%	11%	15%	10%	11%
Second	10%	4%	5%	8%	10%
Third	11%	12%	10%	11%	15%
Fourth	69%	72%	70%	71%	63%

## 2017 SURVEY OF BRITISH JEWS BY CAA

In 2017, fieldwork was conducted over the course of three weeks between 19th July and 8th August 2017. In total, 2,058 responses were obtained, of which 33 were disqualified, leaving 2,025 valid responses. The average length of time spent completing the survey was 8 minutes and 57 seconds.

	Total	Gender		Age			
		Male	Female	18-24	25-49	50-64	65+
Weighted sample	2025	986	1039	207	784	487	547
Unweighted sample	2025	1073	952	145	736	634	510

**“JEWS HAVE A LONG-TERM FUTURE IN THE UK”**

Strongly agree	27%	32%	24%	42%	29%	21%	26%
Agree	32%	33%	31%	35%	31%	30%	33%
Neither agree nor disagree	21%	17%	24%	9%	19%	25%	24%
Disagree	17%	14%	19%	13%	17%	19%	15%
Strongly disagree	4%	4%	3%	2%	4%	5%	2%

**“JEWS HAVE A LONG-TERM FUTURE IN EUROPE, OUTSIDE OF THE UK”**

Strongly agree	18%	20%	16%	22%	21%	14%	17%
Agree	23%	25%	21%	27%	23%	21%	21%
Neither agree nor disagree	24%	21%	27%	15%	23%	26%	28%
Disagree	26%	24%	28%	27%	23%	28%	28%
Strongly disagree	9%	10%	8%	8%	11%	11%	6%

**“IN THE PAST TWO YEARS I HAVE CONSIDERED LEAVING BRITAIN DUE TO ANTISEMITISM”**

Strongly agree	8%	8%	7%	5%	11%	9%	3%
Agree	24%	20%	27%	21%	25%	30%	17%
Neither agree nor disagree	12%	11%	13%	9%	10%	14%	13%
Disagree	25%	24%	26%	24%	24%	24%	28%
Strongly disagree	32%	37%	27%	42%	30%	23%	38%

**“BOYCOTTS OF BUSINESSES SELLING ISRAELI PRODUCTS CONSTITUTE INTIMIDATION”**

Strongly agree	56%	56%	55%	33%	55%	66%	57%
Agree	22%	21%	24%	33%	20%	19%	24%
Neither agree nor disagree	5%	5%	5%	10%	6%	4%	3%
Disagree	6%	6%	5%	15%	6%	3%	4%
Strongly disagree	11%	11%	11%	10%	13%	8%	12%

	Region				
	London	Rest of	Midlands/	North	Scotland
Weighted sample	1116	443	82	339	45
Unweighted sample	1195	356	78	341	55
<b>“JEWS HAVE A LONG-TERM FUTURE IN THE UK”</b>					
Strongly agree	28%	26%	35%	24%	31%
Agree	32%	30%	30%	32%	32%
Neither agree nor disagree	20%	21%	20%	22%	19%
Disagree	16%	17%	11%	18%	15%
Strongly disagree	3%	5%	3%	4%	2%
<b>“JEWS HAVE A LONG-TERM FUTURE IN EUROPE, OUTSIDE OF THE UK”</b>					
Strongly agree	18%	19%	23%	15%	31%
Agree	23%	24%	28%	19%	15%
Neither agree nor disagree	23%	26%	18%	26%	23%
Disagree	26%	24%	20%	30%	21%
Strongly disagree	9%	8%	11%	10%	9%
<b>“IN THE PAST TWO YEARS I HAVE CONSIDERED LEAVING BRITAIN DUE TO ANTISEMITISM”</b>					
Strongly agree	8%	8%	7%	8%	12%
Agree	23%	26%	20%	24%	24%
Neither agree nor disagree	11%	11%	6%	16%	15%
Disagree	25%	25%	30%	27%	16%
Strongly disagree	34%	31%	37%	25%	33%
<b>“BOYCOTTS OF BUSINESSES SELLING ISRAELI PRODUCTS CONSTITUTE INTIMIDATION”</b>					
Strongly agree	55%	57%	53%	60%	46%
Agree	23%	21%	24%	22%	17%
Neither agree nor disagree	5%	5%	2%	7%	15%
Disagree	6%	4%	9%	4%	11%
Strongly disagree	12%	13%	12%	7%	11%

	Religious observance				
	Charedi/ Orthodox	Tradi- tional	Reform/ Liberal/ Prog.	Just Jewish/ Other	Secular/ Cultural
Weighted sample	350	561	405	221	488
Unweighted sample	347	563	404	254	457
<b>“JEWS HAVE A LONG-TERM FUTURE IN THE UK”</b>					
Strongly agree	20%	18%	30%	29%	41%
Agree	32%	35%	35%	30%	27%
Neither agree nor disagree	21%	23%	17%	23%	19%
Disagree	21%	20%	16%	14%	11%
Strongly disagree	6%	4%	2%	4%	2%
<b>“JEWS HAVE A LONG-TERM FUTURE IN EUROPE, OUTSIDE OF THE UK”</b>					
Strongly agree	9%	10%	21%	20%	30%
Agree	18%	22%	28%	21%	24%
Neither agree nor disagree	28%	26%	21%	23%	22%
Disagree	29%	31%	25%	28%	18%
Strongly disagree	16%	11%	5%	8%	5%
<b>“IN THE PAST TWO YEARS I HAVE CONSIDERED LEAVING BRITAIN DUE TO ANTISEMITISM”</b>					
Strongly agree	11%	8%	7%	8%	6%
Agree	28%	27%	22%	22%	18%
Neither agree nor disagree	14%	13%	11%	13%	9%
Disagree	25%	28%	26%	27%	20%
Strongly disagree	21%	24%	35%	30%	47%
<b>“BOYCOTTS OF BUSINESSES SELLING ISRAELI PRODUCTS CONSTITUTE INTIMIDATION”</b>					
Strongly agree	61%	64%	55%	54%	44%
Agree	23%	24%	22%	26%	18%
Neither agree nor disagree	6%	3%	5%	5%	7%
Disagree	5%	4%	6%	3%	9%
Strongly disagree	5%	5%	12%	12%	22%

	Total	Gender		Age			
		Male	Female	18-24	25-49	50-64	65+
Weighted sample	2025	986	1039	207	784	487	547
Unweighted sample	2025	1073	952	145	736	634	510

### **“MEDIA BIAS AGAINST ISRAEL FUELS PERSECUTION OF JEWS IN BRITAIN”**

Strongly agree	56%	55%	57%	40%	58%	63%	54%
Agree	25%	24%	25%	27%	22%	23%	29%
Neither agree nor disagree	5%	6%	5%	12%	4%	4%	5%
Disagree	5%	6%	4%	12%	6%	3%	3%
Strongly disagree	9%	9%	9%	9%	9%	7%	10%

### **“I HAVE WITNESSED ANTISEMITISM THAT WAS DISGUISED AS A POLITICAL COMMENT ABOUT ISRAEL OR ZIONISM”**

Strongly agree	51%	53%	49%	53%	57%	56%	38%
Agree	27%	25%	29%	30%	25%	23%	34%
Neither agree nor disagree	8%	9%	8%	5%	5%	9%	14%
Disagree	7%	7%	8%	7%	7%	7%	7%
Strongly disagree	6%	6%	6%	6%	6%	5%	7%

### **“DUE TO ANTISEMITISM, I TRY NOT TO SHOW VISIBLE SIGNS OF MY JUDAISM WHEN I GO OUT, LIKE A STAR OF DAVID OR A JEWISH SKULLCAP (KIPPAH)”**

Strongly agree	15%	14%	16%	16%	19%	16%	8%
Agree	22%	20%	23%	20%	23%	24%	19%
Neither agree nor disagree	12%	13%	11%	11%	10%	14%	15%
Disagree	16%	14%	18%	9%	15%	17%	19%
Strongly disagree	16%	16%	16%	27%	16%	11%	15%
I do not show visible signs of my Judaism, but that has nothing to do with antisemitism	20%	23%	16%	18%	18%	18%	25%

	Region				
	London	Rest of South	Midlands/Wales	North	Scotland
Weighted sample	1116	443	82	339	45
Unweighted sample	1195	356	78	341	55
<b>“MEDIA BIAS AGAINST ISRAEL FUELS PERSECUTION OF JEWS IN BRITAIN”</b>					
Strongly agree	54%	59%	51%	62%	57%
Agree	25%	24%	31%	25%	15%
Neither agree nor disagree	6%	3%	6%	4%	8%
Disagree	6%	5%	3%	4%	12%
Strongly disagree	10%	9%	10%	5%	8%
<b>“I HAVE WITNESSED ANTISEMITISM THAT WAS DISGUISED AS A POLITICAL COMMENT ABOUT ISRAEL OR ZIONISM”</b>					
Strongly agree	49%	53%	59%	52%	61%
Agree	29%	24%	27%	27%	22%
Neither agree nor disagree	9%	8%	2%	10%	0%
Disagree	7%	9%	5%	7%	7%
Strongly disagree	7%	7%	7%	4%	9%
<b>“DUE TO ANTISEMITISM, I TRY NOT TO SHOW VISIBLE SIGNS OF MY JUDAISM WHEN I GO OUT, LIKE A STAR OF DAVID OR A JEWISH SKULLCAP (KIPPAH)”</b>					
Strongly agree	14%	17%	23%	11%	18%
Agree	21%	25%	20%	23%	15%
Neither agree nor disagree	12%	13%	4%	13%	14%
Disagree	16%	13%	18%	20%	11%
Strongly disagree	16%	13%	11%	18%	21%
I do not show visible signs of my Judaism, but that has nothing to do with antisemitism	21%	19%	24%	14%	21%

	Religious observance				
	Charedi/ Orthodox	Tradi- tional	Reform/ Liberal/ Prog.	Just Jewish/ Other	Secular/ Cultural
Weighted sample	350	561	405	221	488
Unweighted sample	347	563	404	254	457
<b>“MEDIA BIAS AGAINST ISRAEL FUELS PERSECUTION OF JEWS IN BRITAIN”</b>					
Strongly agree	63%	66%	54%	57%	42%
Agree	26%	24%	24%	24%	25%
Neither agree nor disagree	5%	5%	6%	3%	6%
Disagree	3%	3%	8%	4%	7%
Strongly disagree	3%	2%	9%	11%	20%
<b>“I HAVE WITNESSED ANTISEMITISM THAT WAS DISGUISED AS A POLITICAL COMMENT ABOUT ISRAEL OR ZIONISM”</b>					
Strongly agree	54%	50%	52%	53%	48%
Agree	27%	31%	30%	25%	22%
Neither agree nor disagree	9%	11%	8%	6%	7%
Disagree	6%	6%	6%	9%	9%
Strongly disagree	4%	2%	5%	8%	14%
<b>“DUE TO ANTISEMITISM, I TRY NOT TO SHOW VISIBLE SIGNS OF MY JUDAISM WHEN I GO OUT, LIKE A STAR OF DAVID OR A JEWISH SKULLCAP (KIPPAH)”</b>					
Strongly agree	10%	17%	16%	18%	14%
Agree	22%	26%	19%	22%	18%
Neither agree nor disagree	12%	14%	13%	11%	10%
Disagree	24%	15%	20%	14%	7%
Strongly disagree	28%	13%	18%	13%	10%
I do not show visible signs of my Judaism, but that has nothing to do with antisemitism	3%	14%	15%	22%	41%

	Total	Gender		Age			
		Male	Female	18-24	25-49	50-64	65+
Weighted sample	2025	986	1039	207	784	487	547
Unweighted sample	2025	1073	952	145	736	634	510

**“THE AUTHORITIES ARE DOING ENOUGH TO ADDRESS AND PUNISH ANTISEMITISM”**

Strongly agree	8%	8%	8%	9%	8%	8%	9%
Agree	13%	15%	11%	17%	13%	9%	13%
Neither agree nor disagree	15%	15%	16%	25%	16%	11%	14%
Disagree	35%	33%	36%	32%	33%	38%	36%
Strongly disagree	29%	29%	29%	17%	30%	34%	27%

**“RECENT POLITICAL EVENTS HAVE RESULTED IN INCREASED HOSTILITY TOWARDS JEWS”**

Strongly agree	38%	36%	41%	24%	40%	42%	38%
Agree	37%	37%	37%	40%	34%	37%	41%
Neither agree nor disagree	12%	12%	12%	18%	13%	11%	10%
Disagree	7%	7%	7%	13%	8%	5%	7%
Strongly disagree	5%	7%	3%	6%	5%	5%	5%

**“IF I REPORTED AN ANTISEMITIC HATE CRIME, I WOULD HAVE CONFIDENCE THAT IT WOULD BE PROSECUTED IF THERE WAS ENOUGH EVIDENCE”**

Strongly agree	11%	12%	9%	12%	12%	9%	10%
Agree	28%	28%	28%	32%	27%	27%	29%
Neither agree nor disagree	20%	19%	20%	18%	17%	20%	24%
Disagree	29%	27%	31%	25%	29%	29%	29%
Strongly disagree	13%	14%	11%	13%	14%	15%	9%

	Region				
	London	Rest of South	Midlands/Wales	North	Scotland
Weighted sample	1116	443	82	339	45
Unweighted sample	1195	356	78	341	55
<b>“THE AUTHORITIES ARE DOING ENOUGH TO ADDRESS AND PUNISH ANTISEMITISM”</b>					
Strongly agree	9%	7%	9%	8%	9%
Agree	14%	11%	11%	10%	10%
Neither agree nor disagree	16%	11%	11%	17%	26%
Disagree	34%	38%	36%	33%	33%
Strongly disagree	27%	33%	33%	31%	22%
<b>“RECENT POLITICAL EVENTS HAVE RESULTED IN INCREASED HOSTILITY TOWARDS JEWS”</b>					
Strongly agree	38%	38%	31%	44%	32%
Agree	37%	37%	43%	35%	37%
Neither agree nor disagree	11%	15%	16%	11%	19%
Disagree	8%	5%	6%	7%	8%
Strongly disagree	6%	5%	4%	3%	4%
<b>“IF I REPORTED AN ANTISEMITIC HATE CRIME, I WOULD HAVE CONFIDENCE THAT IT WOULD BE PROSECUTED IF THERE WAS ENOUGH EVIDENCE”</b>					
Strongly agree	12%	9%	9%	10%	9%
Agree	28%	28%	23%	31%	33%
Neither agree nor disagree	20%	17%	23%	21%	20%
Disagree	29%	31%	30%	27%	19%
Strongly disagree	11%	15%	15%	12%	19%

	Religious observance				
	Charedi/ Orthodox	Tradi- tional	Reform/ Liberal/ Prog.	Just Jewish/ Other	Secular/ Cultural
Weighted sample	350	561	405	221	488
Unweighted sample	347	563	404	254	457

**“THE AUTHORITIES ARE DOING ENOUGH TO ADDRESS AND PUNISH ANTISEMITISM”**

Strongly agree	6%	6%	7%	10%	12%
Agree	11%	12%	13%	11%	14%
Neither agree nor disagree	19%	11%	18%	11%	17%
Disagree	37%	40%	33%	33%	31%
Strongly disagree	26%	31%	29%	35%	26%

**“RECENT POLITICAL EVENTS HAVE RESULTED IN INCREASED HOSTILITY TOWARDS JEWS”**

Strongly agree	36%	42%	38%	42%	35%
Agree	40%	41%	40%	33%	31%
Neither agree nor disagree	14%	10%	12%	10%	14%
Disagree	6%	5%	8%	9%	9%
Strongly disagree	4%	2%	3%	6%	11%

**“IF I REPORTED AN ANTISEMITIC HATE CRIME, I WOULD HAVE CONFIDENCE THAT IT WOULD BE PROSECUTED IF THERE WAS ENOUGH EVIDENCE”**

Strongly agree	10%	8%	9%	12%	15%
Agree	25%	29%	30%	24%	29%
Neither agree nor disagree	21%	21%	20%	18%	18%
Disagree	29%	31%	31%	30%	24%
Strongly disagree	14%	11%	11%	16%	14%

	Total	Gender		Age			
		Male	Female	18-24	25-49	50-64	65+
Weighted sample	2025	986	1039	207	784	487	547
Unweighted sample	2025	1073	952	145	736	634	510

### WHICH OF EACH OF THE FOLLOWING DOES ENOUGH TO PROTECT BRITISH JEWS? THE GOVERNMENT

Does nothing	10%	8%	11%	9%	13%	8%	7%
Does much too little	23%	20%	25%	20%	22%	26%	21%
Does too little	32%	31%	33%	25%	29%	36%	36%
Does enough	22%	26%	18%	30%	21%	18%	24%
Does more than enough	5%	7%	4%	5%	5%	5%	7%
Does much more than enough	3%	4%	2%	3%	4%	3%	2%
Don't know	5%	4%	7%	8%	7%	4%	3%

### WHICH OF EACH OF THE FOLLOWING DOES ENOUGH TO PROTECT BRITISH JEWS? POLITICIANS

Does nothing	12%	11%	13%	13%	15%	11%	7%
Does much too little	32%	30%	35%	31%	32%	37%	30%
Does too little	32%	32%	31%	23%	30%	32%	38%
Does enough	12%	16%	9%	22%	12%	10%	12%
Does more than enough	3%	4%	3%	1%	4%	2%	4%
Does much more than enough	3%	3%	2%	2%	3%	3%	2%
Don't know	6%	5%	6%	8%	6%	4%	6%

	Region				
	London	Rest of South	Midlands/Wales	North	Scotland
Weighted sample	1116	443	82	339	45
Unweighted sample	1195	356	78	341	55

### WHICH OF EACH OF THE FOLLOWING DOES ENOUGH TO PROTECT BRITISH JEWS? THE GOVERNMENT

Does nothing	8%	13%	13%	9%	15%
Does much too little	21%	25%	26%	24%	23%
Does too little	33%	31%	32%	32%	22%
Does enough	24%	19%	18%	21%	31%
Does more than enough	6%	3%	4%	5%	3%
Does much more than enough	3%	3%	1%	2%	1%
Don't know	5%	6%	5%	7%	4%

### WHICH OF EACH OF THE FOLLOWING DOES ENOUGH TO PROTECT BRITISH JEWS? POLITICIANS

Does nothing	10%	15%	18%	12%	17%
Does much too little	31%	34%	37%	34%	30%
Does too little	33%	30%	23%	32%	27%
Does enough	14%	9%	16%	12%	16%
Does more than enough	4%	2%	2%	2%	3%
Does much more than enough	3%	3%	1%	1%	1%
Don't know	5%	6%	3%	8%	6%

	Religious observance				
	Charedi/ Orthodox	Tradi- tional	Reform/ Liberal/ Prog.	Just Jewish/ Other	Secular/ Cultural
Weighted sample	350	561	405	221	488
Unweighted sample	347	563	404	254	457

### WHICH OF EACH OF THE FOLLOWING DOES ENOUGH TO PROTECT BRITISH JEWS? THE GOVERNMENT

Does nothing	7%	9%	9%	18%	9%
Does much too little	21%	25%	23%	22%	21%
Does too little	29%	36%	32%	30%	29%
Does enough	25%	22%	24%	17%	21%
Does more than enough	7%	4%	5%	3%	6%
Does much more than enough	2%	2%	1%	6%	5%
Don't know	8%	3%	5%	4%	8%

### WHICH OF EACH OF THE FOLLOWING DOES ENOUGH TO PROTECT BRITISH JEWS? POLITICIANS

Does nothing	12%	12%	9%	23%	9%
Does much too little	29%	36%	33%	35%	29%
Does too little	34%	36%	34%	24%	28%
Does enough	15%	10%	14%	7%	15%
Does more than enough	2%	2%	3%	3%	5%
Does much more than enough	1%	1%	2%	5%	6%
Don't know	7%	4%	5%	4%	8%

	Total	Gender		Age			
		Male	Female	18-24	25-49	50-64	65+
Weighted sample	2025	986	1039	207	784	487	547
Unweighted sample	2025	1073	952	145	736	634	510

### WHICH OF EACH OF THE FOLLOWING DOES ENOUGH TO PROTECT BRITISH JEWS? THE POLICE

Does nothing	4%	4%	5%	4%	5%	3%	4%
Does much too little	10%	10%	11%	5%	11%	12%	10%
Does too little	27%	27%	27%	24%	24%	30%	30%
Does enough	36%	39%	34%	40%	36%	35%	38%
Does more than enough	7%	8%	6%	9%	7%	6%	6%
Does much more than enough	2%	3%	2%	3%	3%	2%	2%
Don't know	13%	9%	16%	14%	15%	11%	10%

### WHICH OF EACH OF THE FOLLOWING DOES ENOUGH TO PROTECT BRITISH JEWS? THE CROWN PROSECUTION SERVICE

Does nothing	7%	8%	7%	7%	10%	6%	5%
Does much too little	18%	19%	17%	8%	16%	22%	20%
Does too little	27%	26%	28%	20%	22%	33%	33%
Does enough	19%	21%	17%	25%	18%	15%	20%
Does more than enough	4%	4%	3%	2%	4%	4%	5%
Does much more than enough	2%	2%	1%	3%	2%	1%	1%
Don't know	23%	19%	27%	35%	28%	19%	16%

	Region				
	London	Rest of South	Midlands/Wales	North	Scotland
Weighted sample	1116	443	82	339	45
Unweighted sample	1195	356	78	341	55

### WHICH OF EACH OF THE FOLLOWING DOES ENOUGH TO PROTECT BRITISH JEWS? THE POLICE

Does nothing	3%	7%	6%	3%	4%
Does much too little	10%	10%	13%	10%	15%
Does too little	27%	27%	33%	28%	16%
Does enough	37%	32%	34%	40%	38%
Does more than enough	8%	5%	2%	6%	9%
Does much more than enough	3%	2%	2%	1%	1%
Don't know	12%	16%	9%	11%	16%

### WHICH OF EACH OF THE FOLLOWING DOES ENOUGH TO PROTECT BRITISH JEWS? THE CROWN PROSECUTION SERVICE

Does nothing	6%	9%	13%	8%	5%
Does much too little	17%	18%	20%	18%	15%
Does too little	27%	30%	20%	29%	23%
Does enough	20%	15%	23%	17%	19%
Does more than enough	4%	3%	1%	3%	3%
Does much more than enough	2%	2%	1%	0%	1%
Don't know	23%	23%	21%	25%	33%

	Religious observance				
	Charedi/ Orthodox	Tradi- tional	Reform/ Liberal/ Prog.	Just Jewish/ Other	Secular/ Cultural
Weighted sample	350	561	405	221	488
Unweighted sample	347	563	404	254	457

### WHICH OF EACH OF THE FOLLOWING DOES ENOUGH TO PROTECT BRITISH JEWS? THE POLICE

Does nothing	2%	3%	4%	7%	5%
Does much too little	10%	12%	10%	14%	8%
Does too little	26%	28%	28%	27%	26%
Does enough	41%	39%	37%	30%	32%
Does more than enough	8%	7%	6%	4%	8%
Does much more than enough	3%	2%	2%	4%	3%
Don't know	11%	9%	12%	14%	18%

### WHICH OF EACH OF THE FOLLOWING DOES ENOUGH TO PROTECT BRITISH JEWS? THE CROWN PROSECUTION SERVICE

Does nothing	8%	6%	6%	11%	8%
Does much too little	17%	20%	21%	18%	12%
Does too little	28%	32%	26%	29%	22%
Does enough	17%	16%	22%	14%	24%
Does more than enough	2%	3%	3%	5%	6%
Does much more than enough	2%	1%	1%	2%	3%
Don't know	28%	22%	21%	19%	25%

	Total	Gender		Age			
		Male	Female	18-24	25-49	50-64	65+
Weighted sample	2025	986	1039	207	784	487	547
Unweighted sample	2025	1073	952	145	736	634	510

### WHICH OF EACH OF THE FOLLOWING DOES ENOUGH TO PROTECT BRITISH JEWS? THE COURTS

Does nothing	6%	7%	5%	7%	8%	5%	5%
Does much too little	15%	15%	16%	10%	13%	20%	16%
Does too little	26%	25%	27%	19%	23%	29%	31%
Does enough	22%	27%	18%	27%	20%	20%	26%
Does more than enough	4%	5%	3%	3%	4%	4%	5%
Does much more than enough	2%	2%	2%	3%	3%	1%	1%
Don't know	24%	19%	29%	31%	30%	21%	16%

### WHICH OF EACH OF THE FOLLOWING DOES ENOUGH TO PROTECT BRITISH JEWS? THE JEWISH COMMUNITY ITSELF

Does nothing	1%	1%	1%	1%	2%	0%	0%
Does much too little	7%	8%	5%	5%	6%	9%	6%
Does too little	23%	24%	23%	17%	20%	28%	25%
Does enough	33%	32%	35%	35%	32%	32%	36%
Does more than enough	20%	21%	20%	21%	24%	18%	18%
Does much more than enough	10%	11%	10%	16%	11%	7%	10%
Don't know	5%	4%	7%	6%	5%	6%	5%

	Region				
	London	Rest of South	Midlands/ Wales	North	Scotland
Weighted sample	1116	443	82	339	45
Unweighted sample	1195	356	78	341	55

### WHICH OF EACH OF THE FOLLOWING DOES ENOUGH TO PROTECT BRITISH JEWS? THE COURTS

Does nothing	5%	7%	11%	8%	5%
Does much too little	14%	16%	23%	17%	15%
Does too little	26%	28%	16%	28%	19%
Does enough	25%	18%	21%	20%	32%
Does more than enough	5%	4%	4%	4%	5%
Does much more than enough	2%	2%	1%	0%	1%
Don't know	24%	25%	24%	23%	24%

### WHICH OF EACH OF THE FOLLOWING DOES ENOUGH TO PROTECT BRITISH JEWS? THE JEWISH COMMUNITY ITSELF

Does nothing	1%	1%	3%	1%	0%
Does much too little	6%	8%	4%	7%	1%
Does too little	23%	24%	19%	23%	29%
Does enough	33%	33%	36%	33%	36%
Does more than enough	21%	17%	29%	19%	18%
Does much more than enough	11%	8%	5%	12%	12%
Don't know	5%	7%	5%	5%	4%

	Religious observance				
	Charedi/ Orthodox	Tradi- tional	Reform/ Liberal/ Prog.	Just Jewish/ Other	Secular/ Cultural
Weighted sample	350	561	405	221	488
Unweighted sample	347	563	404	254	457

### WHICH OF EACH OF THE FOLLOWING DOES ENOUGH TO PROTECT BRITISH JEWS? THE COURTS

Does nothing	8%	4%	5%	10%	7%
Does much too little	15%	17%	17%	15%	11%
Does too little	28%	31%	26%	27%	19%
Does enough	21%	20%	24%	17%	27%
Does more than enough	2%	4%	3%	4%	8%
Does much more than enough	2%	1%	1%	3%	3%
Don't know	26%	22%	23%	23%	25%

### WHICH OF EACH OF THE FOLLOWING DOES ENOUGH TO PROTECT BRITISH JEWS? THE JEWISH COMMUNITY ITSELF

Does nothing	0%	1%	1%	2%	1%
Does much too little	7%	6%	6%	7%	7%
Does too little	21%	27%	25%	19%	20%
Does enough	35%	34%	34%	35%	30%
Does more than enough	23%	21%	21%	17%	19%
Does much more than enough	11%	8%	10%	12%	12%
Don't know	3%	3%	3%	8%	11%

	Total	Gender		Age			
		Male	Female	18-24	25-49	50-64	65+
Weighted sample	2025	986	1039	207	784	487	547
Unweighted sample	2025	1073	952	145	736	634	510

### WHICH OF EACH OF THE FOLLOWING DOES ENOUGH TO PROTECT BRITISH JEWS? LOCAL NON-JEWISH NEIGHBOURS

Does nothing	14%	13%	15%	8%	17%	14%	12%
Does much too little	8%	7%	8%	10%	8%	8%	5%
Does too little	19%	19%	20%	23%	19%	19%	18%
Does enough	24%	28%	20%	34%	23%	21%	24%
Does more than enough	5%	6%	4%	7%	5%	4%	5%
Does much more than enough	2%	3%	2%	3%	3%	2%	2%
Don't know	28%	24%	32%	13%	25%	32%	35%

### DO YOU FEEL THAT ANY POLITICAL PARTIES ARE TOO TOLERANT OF ANTISEMITISM AMONG THEIR MPS, MEMBERS AND SUPPORTERS?

Labour Party	83%	84%	82%	77%	80%	87%	85%
Conservative Party (Tories)	19%	19%	19%	21%	18%	18%	19%
Liberal Democrat Party	36%	41%	31%	23%	32%	42%	39%
UK Independence Party (UKIP)	41%	38%	44%	41%	44%	39%	40%
Green Party	40%	46%	35%	31%	37%	46%	43%
Scottish National Party (SNP)	32%	37%	27%	21%	28%	37%	36%
None of the above	4%	4%	5%	7%	4%	3%	4%
Don't know	4%	3%	5%	7%	4%	3%	2%

	Region				
	London	Rest of South	Midlands/Wales	North	Scotland
Weighted sample	1116	443	82	339	45
Unweighted sample	1195	356	78	341	55

### WHICH OF EACH OF THE FOLLOWING DOES ENOUGH TO PROTECT BRITISH JEWS? LOCAL NON-JEWISH NEIGHBOURS

Does nothing	13%	16%	28%	11%	22%
Does much too little	7%	8%	9%	8%	12%
Does too little	19%	17%	22%	22%	16%
Does enough	25%	25%	20%	20%	17%
Does more than enough	5%	4%	8%	6%	11%
Does much more than enough	3%	2%	3%	1%	4%
Don't know	29%	29%	10%	30%	18%

### DO YOU FEEL THAT ANY POLITICAL PARTIES ARE TOO TOLERANT OF ANTISEMITISM AMONG THEIR MPS, MEMBERS AND SUPPORTERS?

Labour Party	84%	82%	75%	85%	72%
Conservative Party (Tories)	18%	18%	25%	20%	26%
Liberal Democrat Party	37%	33%	35%	36%	26%
UK Independence Party (UKIP)	41%	42%	47%	41%	42%
Green Party	41%	36%	40%	44%	46%
Scottish National Party (SNP)	32%	26%	38%	36%	46%
None of the above	4%	5%	9%	4%	11%
Don't know	3%	4%	8%	5%	7%

	Religious observance				
	Charedi/ Orthodox	Tradi- tional	Reform/ Liberal/ Prog.	Just Jewish/ Other	Secular/ Cultural
Weighted sample	350	561	405	221	488
Unweighted sample	347	563	404	254	457

### WHICH OF EACH OF THE FOLLOWING DOES ENOUGH TO PROTECT BRITISH JEWS? LOCAL NON-JEWISH NEIGHBOURS

Does nothing	13%	13%	14%	23%	12%
Does much too little	8%	7%	8%	7%	7%
Does too little	19%	21%	22%	15%	18%
Does enough	27%	23%	22%	21%	25%
Does more than enough	5%	4%	5%	4%	7%
Does much more than enough	2%	1%	2%	2%	3%
Don't know	25%	31%	27%	27%	28%

### DO YOU FEEL THAT ANY POLITICAL PARTIES ARE TOO TOLERANT OF ANTISEMITISM AMONG THEIR MPS, MEMBERS AND SUPPORTERS?

Labour Party	90%	92%	82%	80%	70%
Conservative Party (Tories)	11%	13%	21%	20%	28%
Liberal Democrat Party	37%	42%	34%	35%	28%
UK Independence Party (UKIP)	34%	38%	49%	36%	48%
Green Party	45%	45%	40%	39%	32%
Scottish National Party (SNP)	37%	37%	31%	34%	22%
None of the above	1%	2%	4%	5%	9%
Don't know	5%	2%	4%	6%	3%

	Total	Gender		Age			
		Male	Female	18-24	25-49	50-64	65+
Weighted sample	2025	986	1039	207	784	487	547
Unweighted sample	2025	1073	952	145	736	634	510

### AS A JEW, HOW WELCOME DO YOU FEEL IN THE UNITED KINGDOM IN GENERAL?

Very unwelcome	3%	3%	3%	2%	4%	2%	2%
Somewhat unwelcome	14%	13%	16%	11%	19%	17%	8%
Neither welcome nor unwelcome	23%	20%	27%	16%	19%	28%	28%
Somewhat welcome	30%	31%	30%	37%	29%	28%	32%
Very welcome	28%	32%	25%	33%	29%	25%	30%
Don't know	0%	1%	0%	1%	0%	0%	0%

### PLEASE RANK THE FOLLOWING OPTIONS IN ORDER OF WHICH CONCERN YOU THE MOST: ISLAMIST ANTISEMITISM

First	48%	50%	47%	45%	45%	53%	50%
Second	31%	33%	29%	30%	35%	30%	28%
Third	16%	13%	19%	18%	15%	15%	19%
Fourth	4%	4%	4%	7%	5%	2%	2%

### PLEASE RANK THE FOLLOWING OPTIONS IN ORDER OF WHICH CONCERN YOU THE MOST: FAR-LEFT ANTISEMITISM

First	29%	29%	28%	23%	32%	29%	27%
Second	43%	44%	42%	45%	38%	48%	45%
Third	21%	20%	21%	30%	25%	16%	17%
Fourth	7%	6%	8%	3%	6%	7%	11%

### PLEASE RANK THE FOLLOWING OPTIONS IN ORDER OF WHICH CONCERN YOU THE MOST: FAR-RIGHT ANTISEMITISM

First	18%	16%	20%	28%	19%	14%	17%
Second	19%	18%	21%	19%	21%	16%	20%
Third	55%	58%	52%	46%	51%	61%	57%
Fourth	8%	9%	7%	7%	9%	9%	6%

	Region				
	London	Rest of South	Midlands/Wales	North	Scotland
Weighted sample	1116	443	82	339	45
Unweighted sample	1195	356	78	341	55

### AS A JEW, HOW WELCOME DO YOU FEEL IN THE UNITED KINGDOM IN GENERAL?

Very unwelcome	2%	4%	4%	3%	4%
Somewhat unwelcome	12%	16%	25%	16%	28%
Neither welcome nor unwelcome	23%	23%	22%	24%	21%
Somewhat welcome	32%	31%	16%	31%	16%
Very welcome	30%	26%	31%	25%	31%
Don't know	0%	0%	2%	0%	0%

### PLEASE RANK THE FOLLOWING OPTIONS IN ORDER OF WHICH CONCERN YOU THE MOST: ISLAMIST ANTISEMITISM

First	49%	45%	47%	54%	32%
Second	32%	31%	40%	26%	42%
Third	15%	19%	9%	17%	21%
Fourth	4%	4%	5%	4%	6%

### PLEASE RANK THE FOLLOWING OPTIONS IN ORDER OF WHICH CONCERN YOU THE MOST: FAR-LEFT ANTISEMITISM

First	29%	31%	20%	27%	38%
Second	44%	40%	39%	47%	30%
Third	19%	23%	34%	22%	22%
Fourth	8%	7%	6%	4%	10%

### PLEASE RANK THE FOLLOWING OPTIONS IN ORDER OF WHICH CONCERN YOU THE MOST: FAR-RIGHT ANTISEMITISM

First	17%	19%	30%	15%	27%
Second	18%	23%	14%	22%	13%
Third	58%	49%	48%	54%	45%
Fourth	8%	9%	8%	8%	16%

	Religious observance				
	Charedi/ Orthodox	Tradi- tional	Reform/ Liberal/ Prog.	Just Jewish/ Other	Secular/ Cultural
Weighted sample	350	561	405	221	488
Unweighted sample	347	563	404	254	457

### AS A JEW, HOW WELCOME DO YOU FEEL IN THE UNITED KINGDOM IN GENERAL?

Very unwelcome	3%	3%	3%	4%	3%
Somewhat unwelcome	13%	14%	14%	17%	15%
Neither welcome nor unwelcome	21%	28%	23%	28%	19%
Somewhat welcome	39%	31%	33%	26%	24%
Very welcome	24%	24%	27%	25%	38%
Don't know	0%	0%	0%	0%	1%

### PLEASE RANK THE FOLLOWING OPTIONS IN ORDER OF WHICH CONCERN YOU THE MOST: ISLAMIST ANTISEMITISM

First	62%	53%	45%	49%	36%
Second	25%	30%	34%	30%	35%
Third	10%	14%	16%	17%	23%
Fourth	3%	3%	5%	4%	6%

### PLEASE RANK THE FOLLOWING OPTIONS IN ORDER OF WHICH CONCERN YOU THE MOST: FAR-LEFT ANTISEMITISM

First	22%	33%	30%	32%	26%
Second	54%	48%	38%	39%	37%
Third	21%	16%	27%	22%	22%
Fourth	3%	3%	5%	8%	15%

### PLEASE RANK THE FOLLOWING OPTIONS IN ORDER OF WHICH CONCERN YOU THE MOST: FAR-RIGHT ANTISEMITISM

First	10%	12%	21%	15%	28%
Second	18%	18%	22%	23%	17%
Third	60%	63%	51%	51%	46%
Fourth	12%	7%	5%	10%	9%

	Total	Gender		Age			
		Male	Female	18-24	25-49	50-64	65+
Weighted sample	2025	986	1039	207	784	487	547
Unweighted sample	2025	1073	952	145	736	634	510

**PLEASE RANK THE FOLLOWING OPTIONS IN ORDER OF WHICH CONCERN YOU THE MOST: OTHER ANTISEMITISM**

First	5%	5%	5%	5%	5%	4%	6%
Second	6%	5%	8%	6%	6%	6%	7%
Third	8%	9%	7%	7%	9%	8%	6%
Fourth	81%	81%	80%	83%	80%	81%	81%

	Region				
	London	Rest of South	Midlands/Wales	North	Scotland
Weighted sample	1116	443	82	339	45
Unweighted sample	1195	356	78	341	55

**PLEASE RANK THE FOLLOWING OPTIONS IN ORDER OF WHICH CONCERN YOU THE MOST: OTHER ANTISEMITISM**

First	5%	5%	3%	4%	3%
Second	7%	6%	6%	5%	15%
Third	8%	9%	9%	7%	13%
Fourth	80%	81%	81%	84%	69%

	Religious observance				
	Charedi/ Orthodox	Tradi- tional	Reform/ Liberal/ Prog.	Just Jewish/ Other	Secular/ Cultural
Weighted sample	350	561	405	221	488
Unweighted sample	347	563	404	254	457

**PLEASE RANK THE FOLLOWING OPTIONS IN ORDER OF WHICH CONCERN YOU THE MOST: OTHER ANTISEMITISM**

First	5%	2%	3%	4%	10%
Second	3%	5%	6%	8%	10%
Third	9%	7%	6%	10%	10%
Fourth	82%	87%	84%	78%	71%

# CAMPAIGN AGAINST ANTISEMITISM

Campaign Against Antisemitism is a volunteer-led charity dedicated to exposing and countering antisemitism through education and zero-tolerance enforcement of the law.

Everything that we do is done by people who volunteer their time, using donations contributed by members of the public.

Anybody can join the fight against antisemitism by subscribing to our updates, volunteering, or donating at [www.antisemitism.uk](http://www.antisemitism.uk).

If you have any questions about anything you have read in this document, e-mail [info@antisemitism.uk](mailto:info@antisemitism.uk).

